## **UNOFFICIAL COPY**



Doc#: 0525153051 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/08/2005 08:25 AM Pg: 1 of 3

This instrument wast be recorded in: COOK County, The Recording Requested by: Option One Mortgage Comporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 0004489696 LPS #: 3037585 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES LERBBY CERTIFY, that a certain MORTGAGE dated 5/25/2001 made and executed by CARLOS CUSTODIO AND LISSETTE CUSTODIO, HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$140000.00 Dollars and interest to H & I BIOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 6/8/2001 as Instrument #: 0010495436 in Bool: 2762 on Page: 0042 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED (F RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-23-317-034

Property Address: 3310 N. HARDING, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 09, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

ВΥ

Michelle D. Barney, Vice President-Reconveyance and Release

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A

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STATE OF COUNTY OF ORANGE

ON August 09, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature or the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Graham

Notary Public

Commission Expires: 8/19/2008

Commission Expires: 8/19/2008 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill A/e., Suite 200, Tustin, CA 92780 Sui Control

654 0821 (MIN #:)

8/14/2005

9/3/2005

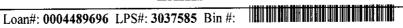
J. Graham Comm. # 1508736 County of Orange My Comm. Exp. Aug. 19, 2008

IL 021 3037585 0004489696\_GRP4

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### **EXHIBIT A**



THE SOUTH 15 FEET OF LOT 20 AND THE NORTH 15 FEET OF LOT 21 IN BLOCK 6 IN GRANDVIEW A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN KILER K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.