UNOFFICIAL COPY



Doc#: 0525153060 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 08:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IT
Recording Requested By:
Option One Mortgage Coloration (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0014897995 LPS #. 3037623 Bin #: 081205-11

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/14/2004 made and executed by THOMAS LOZANO AND LAIMA LOZANO, HUSBAND AND WIFE to secure payment of the principal sum of \$176250.00 Dollars and interest to H & R BLOCK MORTGAGE CORPOLATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 1/12/2005 as Instrument #: 0501216109 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 22-29-219-016

Property Address: 709 EAST ST., LEMONT, IL 60439.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 22, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D. Bayney, Vice President-Reconveyance and Release

IL 021 303762 0014897995 GRP4

Α

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COUNTY OF ORPICE

ON August 22, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA O County of Orange My Comm. Exp. Oct. 8, 2008

Chen Notary Public

Commission Expires: 10/8/2008

Cotto Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Lv2., Suite 200, Tustin, CA 92780

297 0111 (MIN #:)

8/14/2005

9/3/2005

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EXHIBIT A

Loan#: 0014897995 LPS#: 3037623 Bin #: 081205-11



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 8 MID 7 (EXCEPT THE SOUTH 6.00 FEET) IN KEOUGH AND SPALDING'S RESURDIVISION OF BLOCK 8 IN J.B. DOWSE'S SUBDIVISION IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

