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Doc#: 0525153067 Fee: \$50.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/08/2005 08:28 AM Pg: 1 of 3

This form was prepared by:

, address: EUROMEX MORTGAGE CORP.
6745 W. BELMONT
CHICAGO, IL 60634
, tel. no.: 773 622 7275

Loan Number: 041055930
Servicing Number: 001185389-2

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated September 25, 2003, made and executed by

PEDRO GUTIERREZ AND
ROSA GUTIERREZ * AND
JORGE GUTIERREZ ** AS TENANTS BY THE ENTIRETY * Husband and Wife
Joint ** Married to Rosa Gutierrez

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 13-34-217-006
Property Address: 4341 W PALMER ST, CHICAGO, IL 60639-3510
such Mortgage having been given to secure payment of
TWO HUNDRED FIFTY THOUSAND AND NO/100THS (\$ 250,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 32765 0286) of the Public Records of Cook County, (or as No. County,
state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.
Rec. 10/03/2003

3 pen.

Loan Number: 041055930

Servicing Number: 00185389-2

Date: 09/25/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/25/03

Raulsara J. Sobell

Witness

EUROMEX MORTGAGE CORPORATION
AN ILLINOIS ILLINOIS CORPORATION

(Assignor)
By: *[Signature]*

(Signature)

Clara Ann

Witness

Attest

Seal:

State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on 09/25/03
by DOROTHY C. BARRETO

as VICE-PRESIDENT
EUROMEX MORTGAGE CORP., AN ILLINOIS CORPORATION

KAROLINA M. KLAMBATSEAS
COMMISSION #573095
NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPIRES 02-05-07

Karla M. Klambatseas

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LEGAL DESCRIPTION

LOT 30 IN BLOCK 1 IN GUNNS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

