

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0525153022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 07:57 AM Pg: 1 of 2

Date: 08/24/05

Order Number: 0 004356937

(4/4)

GIT

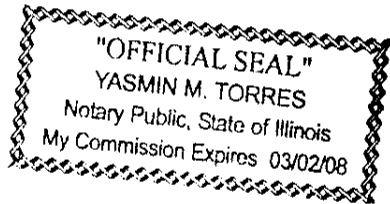
1. Name of mortgagor(s): NICHOLAS K NIGRO AND ANGELA NIGRO
2. Name of original mortgagee: FIRST AMERICAN BANK
3. Name of mortgage servicer (if any): FIRST AMERICAN BANK
4. Mortgage recording: Vol: Page: Document No.: 0517442252
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-25-201-028-0000
Common Address: 1710 OAKTON STREET
EVANSTON, IL 60202

Legal Description: SEE ATTACHED LEGAL
Greater Illinois Title Company
By: LAURIE MACDONALD
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

8/24/05 by Laurie McDonald as (officer for/agent of) Greater

Notary Public
My commission expires on



(Signature of Notary)

Prepared by: LAURIE MACDONALD
Return to: NICHOLAS NIGRO
1710 OAKTON STREET
EVANSTON, IL 60202

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Legal Description:

THE WEST 15 FEET OF LOT 2 AND LOT 3 (EXCEPT THE WEST 21 FEET THEREOF) IN BLOCK 2 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office