

# UNOFFICIAL COPY



**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 0525154085 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2005 12:33 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Loan No. 11414439 (Colbert, Pearline)

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pearline Colbert of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage and Assignment of Rents Dated the 7<sup>th</sup> day of August A.D. 2001**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Numbers 0010856154 and 0010856155** to the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 4 IN CORN PRODUCTS SUBDIVISION OF PART OF NORTH 1043 FEET OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 18-24-103-011-0000, common address is known as, 7625 West 63<sup>rd</sup> Place, Summit, Illinois 60501.

Situated in the City of Summit, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 4<sup>th</sup> day of August A.D. 2005.

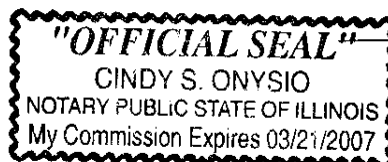
ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY: Louise F. Sajdak  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the **Assistant Vice President** of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 4<sup>th</sup> day of August A.D. 2005.



Cindy S. Onysio