GEORGE E. COLE® **LEGAL FORMS**

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November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain ____DEED

dated the 3RD day of NOVEMBER 2003,

 T_{Δ}

Made by MARTIN F. WALSH AND WALSH, HUSBAND AND WIFE



Doc#: 0525155140 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 01:48 PM Pg: 1 of 2

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

And recorded as document No.0400706174 in Book at page in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 110 IN FARSONS SUBDIVISION OF THE NORTH 26
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged.
released and discharged.
Legal Description of premises: LOT 110 IN FARSONS SURDIVISION OF THE MODITY 26
RODS, 11 FEET OF THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 14-05-103-010-0000
Address(es) of premises: 1435 WEST HIGHLAND AVENUE, CHICAGO, ILLINOIS 60660
s, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness OUR hand and seal this 10TH of AUGUST 2005. Eric Harvell, Great Lakes Credit Union (SEAL) Andrea Jordan, Great Lakes Credit Union

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STATE OF <u>ILLINOIS</u>	ss.
COUNTY OF LAKE	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eric Harvell
-	Andrea Jordan
	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
"OFFICIAL SEAL" TRACY BUGNER Notary Public, State of fino-s My Commission Expires 11/06/07	Given under my hand and official seal, this 10TH day of AUGUST 2005. Notary Public Commission expires

This instrument was prepared by Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064