GEORGE E. COLE® **LEGAL FORMS**

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November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS Fit ED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of PLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 25TH day of MAY 2005,

Made by STEVEN KAPUGI AND JULIE KAPUGI, AS TRUSTEES UNDER THE JULIE KAPUGI LIVING **TRUST**

\$525,T\$5146

Doc#: 0525155146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 01:48 PM Pg: 1 of 2

Above Space for Recorder's Use Only Please Record And Return To: **Great Lakes Credit Union** Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

To GREAT LAKES CREDIT UNION ,
And recorded as document No.0516015183 in Book at page in the office of RECORDER
of <u>COOK</u> County, in the State of <u>ILLINOIS</u> is, with the notes accompanying it, fully paid, satisfied,
released and discharged.
Legal Description of premises: THE EAST 1/2 OF LOT 22 IN BLOCK 3 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHFAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 19-20-111-013
Address(es) of premises: 6036 WEST 64TH PLACE, CHICAGO, ILLINOIS 60638
s, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness OUR hand and seal this 3RD of AUGUST 2005. Eric Harvell, Great Lakes Credit Union (SEAL)
Andrea Jordan, Great/Lakes Credit Union

0525155146 Page: 2 of 2

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STATE OF <u>ILLINOIS</u>	ss.
COUNTY OF LAKE	
	I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eric Harvell
-	Andrea Jordan
"OFFICIAL SEAL" TRACY BUGNER Notary Public, State of Illinois My Commission Expires 11/05/07	personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this <u>3RD</u> day of <u>AUGUST 2005</u> . Notably Public
	Coromission expires 117007

This instrument was prepared by <u>Paula M. The mas</u>, <u>Great Lakes Credit Union</u>, <u>2525 Green Bay Road</u>, <u>North Chicago</u>, <u>IL 60064</u>

Mail to: Paula M. Thomas, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064