

UNOFFICIAL COPY LIMITED POWER OF ATTORNEY

KNOWN BY ALL MEN BY THESE PRESENTS that

JOHN J McCULLOUGH

(PRINT - Borrower Name - Must Match Vesting on Title)

Have/has made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint

JAMES M. ARNOLD

(PRINT - Person Who Is Authorized to Sign Documents)

true and lawful attorney for me and in my name, place and stead to transact all business and make execute, acknowledge and deliver all miscellaneous, notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sales and other instruments and endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

Commonly known as: 6600 W. 87TH ST. #35E BURBANK IL 60459
(Property Address)

SEE LEGAL DESCRIPTION ATTACHED (Must Include Tax I. D. Number)

All as effectual in all respects as we could do personally, giving and granting unto said ATTORNEY'S full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as full, to all intents and purposes, As we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and conforming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 2ND day of Aug, 2005

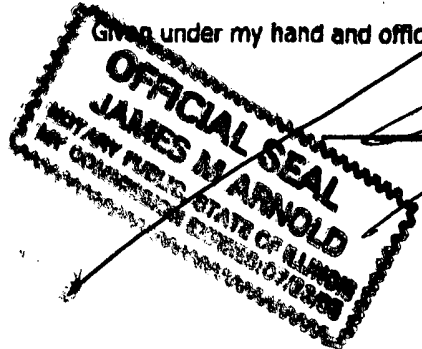
This Limited Power of Attorney shall expire on 8/9/05
JOHN J McCULLOUGH
(Borrower Signature)

STATE OF IL
County Of COOK

James M. Arnold Notary

The undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that JOHN J McCULLOUGH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official this 2ND day of Aug, 2005



Doc#: 0525102251 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 01:04 PM Pg: 1 of 3

P.N.T.N.

**3K9
ERHS**

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STATE OF ILLINOIS,

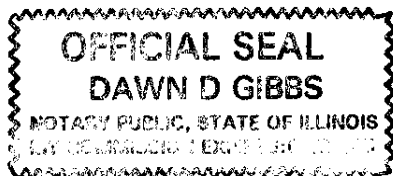
COUNTY OF COOK :

I, Dawn D Gibbs, a Notary Public in and for said county and state do hereby certify that

John J. McCullough, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of August, 2005.

My Commission expires: 9/24/10 _____ Notary Public



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LEGAL DESCRIPTION

PARCEL ONE:

UNITS 3SE, AND G-3 IN ORAWA CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SOBCZAK CONSOLIDATION OF LOT 1 IN OWNERS SUBDIVISION AND PART OF LOT 74 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SOBCZAK CONSOLIDATION RECORDED JUNE 17, 2002 AS DOCUMENT 0020675047, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 30, 2004 AS DOCUMENT NO. 0421218051 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND STORAGE SPACE S-5 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 30, 2004 AS DOCUMENT NO. 0421218051

PIN# 19-31-407-129-0000

MAL TO:

James M. Andrews

9738 SW Hwy

OAK LAWN, IL

60453

Prepared By James M. Andrews