

UNOFFICIAL COPY

WARRANTY DEED  
ILLINOIS STATUTORY

375 PR 459728

Mail to:  
Megan Clay  
100 Willow Lane, #120-B  
Willow Springs, IL 60640  
Name & Address of Taxpayer:  
Megan Clay  
100 Willow Lane, #120-B  
Willow Springs, IL 60480



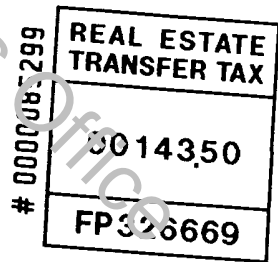
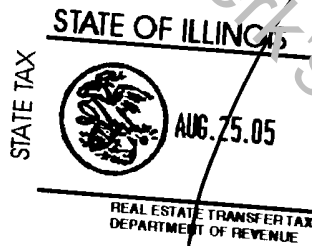
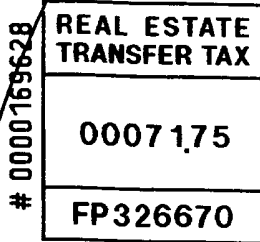
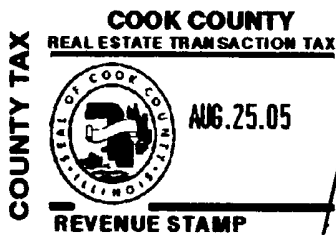
Doc#: 0525104030 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2005 07:58 AM Pg: 1 of 3

(Space for Recorder's Use)

3  
RHSP

THE GRANTOR(S), Milar Popovic and Dobrila Popovic, husband and wife,  
of the Village of Willow Springs, County of Cook State of Illinois  
for and in consideration of ten (\$10.00) DOLLARS  
and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to  
THE GRANTEE(S), Megan Clay, a single person

(Grantee's Address) 100 Willow Lane, #120-B, Willow Springs, IL 60480  
of the Village of Willow Springs, County of Cook State of IL  
in the form of ownership:  
all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:  
See attached legal.



(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 18-34-101-026-1020

Property Address: 100 Willow Lane, #120-B, Willow Springs, IL 60480

# UNOFFICIAL COPY

Dated this 18th day of August, 2005

\_\_\_\_\_  
(Seal)

Milan Popovic (Seal)  
Milan Popovic

\_\_\_\_\_  
(Seal)

Dobrila Popovic (Seal)  
Dobrila Popovic

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

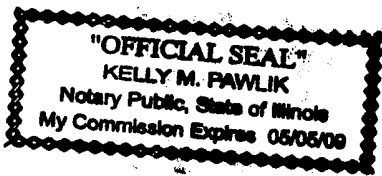
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Milan Popovic and Dobrila Popovic

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 18th day of August, 2005

(Seal)

[Signature]  
Notary Public  
My commission expires: 5/5/09



COOK COUNTY / ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

Martha A. Bozic  
Law Office of Martha A. Bozic  
4725 N. Western Ave., #220  
Chicago, IL 60625,

or  
Exempt under provisions of Paragraph \_\_\_\_\_  
Section 4, Real Estate Transfer Tax Act.  
Date: \_\_\_\_\_

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

# UNOFFICIAL COPY

**Legal Description:**

UNIT 1-120 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 3RD DAY OF NOVEMBER, 1980 AS DOCUMENT NUMBER 3186581, AN UNDIVIDED .9245% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 38 0NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF ARCHER ROAD AND THE WEST LINE OF SAID SECTION 34; THENCE SOUTH SEVEN HUNDRED FIFTY (750) FEET ALONG THE SAID WEST LINE OF SAID SECTION 34; THENCE EAST ON A LINE AT RIGHT ANGLES WITH THE WEST LINE OF SAID SECTION 34, FIVE HUNDRED (500) FEET; THENCE NORTH ON A LINE PARALLEL WITH THE SAID WEST LINE OF SAID SECTION 34; TO THE CENTER LINE OF ARCHER AVENUE; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF ARCHER AVENUE TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 500.0 FEET EAST OF THE WEST LINE OF SECTION 34, 66.0 FEET TO A POINT; THENCE SOUTHWESTERLY 286.5 FEET AT AN ANGLE OF 70 DEGREES 45 MINUTES TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED; THENCE TO A POINT ON THE WEST LINE OF SECTION 34, 50.0 FEET SOUTH OF THE SOUTH LINE OF ARCHER AVENUE; THENCE NORTH FIFTY (50) FEET ALONG THE WEST LINE OF SAID SECTION 34, TO A POINT; THENCE 542.0 FEET ALONG THE SOUTH LINE OF SAID ARCHER AVENUE TO THE POINT OF BEGINNING; AND(EXCEPT THE WEST 30 FEET OF THE SAID TRACT).

**Permanent Index No.:** 18-34-101-026-1020

ALTA Commitment  
Schedule A - Section II

County Clerk's Office