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Doc#: 0525104204 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2005 01:46 PM Pg: 1 of 8

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Project No. PC pp-015

## DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

**THIS DECLARATION** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2005, by Aswin Patel and Binta Patel, whose address is 1480 Sandburg Drive, Schaumburg, IL 60173 ("Declarants").

### WITNESSETH:

**WHEREAS**, Declarants are the owners and legal title holders of certain real estate in the Village of Streamwood, County of Cook and State of Illinois which real estate is legally described in Exhibit "A" attached hereto and by this reference made a part hereof (the "real estate"); and

**WHEREAS**, the County of Cook, a body politic and corporate of the State of Illinois, (the "County") has been designated a Participating Jurisdiction and receives HOME Program funds under the Cranston-Gonzalez National Affordable Housing Act of 1990, The HOME Investment Partnerships Act, as amended (The "Act"), which is implemented by the HOME Investment Partnerships Program, 24 CFR Part 92, as amended ("HOME Program"); and

**WHEREAS**, a fundamental purpose of the HOME Program is to provide Participating Jurisdictions with federal housing assistance to expand the supply of decent, safe, sanitary and affordable housing for very low-income and low-income persons and to make new construction, rehabilitation, substantial rehabilitation, and acquisition of such housing feasible; and

**WHEREAS**, in fulfilling this public purpose and in consideration of HOME Program assistance, the HOME Program requires that the assisted real estate qualify as affordable housing for very low-income and low-income persons as to occupancy under rental housing, and as to occupancy and ownership under home ownership, for a minimum number of years, which depends on the use of the loan funds and the amount of funds loaned for that use, as specified at 24 CFR Part 92 ("minimum affordable housing periods"); and

**RETURN TO BOX 183**

BOX 183

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**WHEREAS**, the minimum affordable housing periods set forth in the HOME Program, 24 CFR Part 92, are not necessarily terminated by the term of any mortgage or the transfer of any ownership of real estate; and

**WHEREAS**, the Home Program specifies that housing will or may remain affordable for at least the minimum affordable housing periods set forth therein to low or very low-income persons pursuant to covenants running with the land. This provision is set forth at 24 CFR section 92.252 ("Qualification as affordable housing and income targeting: Rental Housing") and at 24 CFR section 92.254 ("Qualification as affordable housing: homeownership"); and

**WHEREAS**, the County has established the County HOME Program ("County HOME Program") pursuant to the Act and the HOME Program. The County HOME Program assists in the financing and provision of affordable home ownership or rental housing which is decent, safe and sanitary to low and very-low income persons. Further, the County HOME Program expends its time and funds to fulfill this public purpose; and

**WHEREAS**, the County HOME Program restricts ownership and transfer of ownership of the real estate to those who maintain or will maintain affordable housing on the real estate during the applicable affordable housing period, as defined below, in fulfillment of this public purpose; and

**WHEREAS**, the County HOME Program requires that the affordable housing period applicable to the real estate is either the minimum affordable housing period set forth in the HOME Program or is so long as the mortgage securing the repayment of the HOME loan is secured by the real estate, whichever is greater ("applicable affordable housing period"); and

**WHEREAS**, Declarants have acquired, and/or will rehabilitate, and/or will engage in new construction on the real estate ("the project") as a result of receiving loan funds from the County pursuant to the County HOME Program and this public purpose; and

**WHEREAS**, it was not possible for Declarants to receive loan funds from conventional lending sources, in either the amount or at the interest rate provided by the County, and therefore without funding under the County HOME Program, the Declarants could not perform or have performed such acquisition, rehabilitation or new construction on the real estate; and

**WHEREAS**, as a condition to receiving the HOME loan, Declarants agreed to comply with: the Act, implemented by the HOME Program at 24 CFR Part 92, as amended; the County's requirements pursuant to the County HOME Program; and this Declaration of Covenants, Conditions and Restrictions.

**NOW, THEREFORE**, in consideration of the foregoing and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, Declarants hereby declare that the real estate described in Exhibit "A" and such addition thereto as may hereafter be made is and shall be transferred, held, sold, conveyed and accepted subject to this Declaration of Covenants, Conditions, and Restrictions. The Declarants do hereby further declare that the following covenants, restrictions, conditions, burdens and uses shall: (1) exist at all times during the term of this Declaration amongst all parties having or acquiring any right, title or interest in any portions of the

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real estate; (2) be binding upon each Owner, where said Owner is one or more persons or entities holding title to or an interest in the real estate or any portion thereof, including contract sellers, but excluding those having such interest merely as security for the performance of an obligation ("Owner"); (3) be enforced by the County of Cook, and its successors and assigns to the administration or management of the County HOME Program; and (4) run with the land subjected to this Declaration, to be held, sold and conveyed subject thereto.

## RECITALS

The foregoing recitals are incorporated herein and made a part hereof by reference.

## MAINTAINING AFFORDABLE HOUSING

Every person or entity who is an Owner of the real estate is bound to comply with the HOME Program set forth at 24 CFR Part 92, and as amended, as well as those requirements of the County HOME Program set forth herein.

(A) Compliance with the County HOME Program includes maintaining affordable housing for very low-income and low-income persons as set forth at 24 CFR Part 92, sections 92.252 and 92.254 for the applicable affordable housing period:

(i) Section 92.252 sets forth, inter alia, rent limitations necessary to qualify as affordable housing and provides that an Owner of real estate must reexamine the income of each tenant household living in low-income units at least annually pursuant to Department of Housing and Urban Development ("HUD") guidelines. The maximum monthly rent must be recalculated by the Owner and reviewed and approved by Cook County annually.

(ii) Section 92.254 sets forth, inter alia, purchase and/or rehabilitation limitations for qualification as affordable homeownership and provides that as to purchase, resale restrictions include making the housing available only to a low-income family, as determined by HUD, that will use the real estate as its principal residence.

(B) In the event that any Owner, including a contract seller, desires to transfer title to the real estate within the applicable affordable housing period, and as a condition precedent to each and every proposed transfer, the Owner shall notify the Director of the Cook County Department of Planning and Development in writing to that effect by registered or certified mail at the principal office of the Department of Planning and Development. The Cook County Department of Planning and Development administers the County HOME Program. Further, the Owner and prospective grantee shall submit to the Director the information necessary for the County to make a determination as to whether affordable housing will be maintained by the prospective grantee pursuant to the County HOME Program.

Within thirty days subsequent to the sending of notice by the County to the Owner that both the Owner's notice and the necessary information has been received, the County shall issue, or refuse to issue, its "Cook County HOME Program Certificate of Compliance", executed by the Director of the Department of Planning and Development, or the Director of its successor department, or the County's successors and assigns to the administration or management of the County HOME Program.

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The Certificate of Compliance is the County's certification that the covenants, conditions and restrictions in this Declaration are not violated by the proposed transfer of title. If the County does not issue its Certificate of Compliance, any transfer of title is in violation of the covenants, conditions and restrictions contained herein.

## **TERM**

The minimum affordable housing period applicable to this real estate set forth in the HOME Program is fifteen (15) years from June 1, 2005 to June 1, 2020, which is the estimated date of project completion for the real estate. The County's HOME loan is secured by a mortgage on the real estate conveyed by Declarants.

Therefore, pursuant to the County HOME Program, **THE COVENANTS, CONDITIONS AND RESTRICTIONS CONTAINED HEREIN RUN WITH THE LAND FOR A MINIMUM PERIOD OF JUNE 1, 2005 FROM JUNE 1, 2020, OR FOR THE PERIOD OF TIME THE MORTGAGE SECURING THE REPAYMENT OF THE HOME LOAN TO THE COUNTY IS A LIEN ON THE REAL ESTATE, WHICHEVER IS GREATER, (THE "TERM").**

**THE FOREGOING COVENANTS, CONDITIONS, AND RESTRICTIONS CONTAINED HEREIN WHICH RUN WITH THE LAND SHALL BE BINDING ON ALL PERSONS AND ENTITIES WHO HOLD TITLE TO OR AN INTEREST IN THE REAL ESTATE, OR ANY PORTION THEREOF, INCLUDING CONTRACT SELLERS, AND THOSE CLAIMING UNDER THEM, BUT EXCLUDING THOSE HAVING SUCH INTEREST MERELY AS SECURITY FOR THE PERFORMANCE OF AN OBLIGATION, DURING THE TERM SET FORTH ABOVE, UNLESS AN INSTRUMENT SIGNED BY THE THEN OWNER OF THE REAL ESTATE AND THE DIRECTOR OF THE COUNTY'S DEPARTMENT OF PLANNING AND DEVELOPMENT, OR THE DIRECTOR OF ITS SUCCESSOR DEPARTMENT, ON BEHALF OF COOK COUNTY, OR THE COUNTY'S SUCCESSORS AND ASSIGNS TO THE ADMINISTRATION OR MANAGEMENT OF THE COUNTY HOME PROGRAM, CHANGING SAID DECLARATION IN WHOLE OR IN PART HAS BEEN RECORDED.**

**BY EXECUTION AND RECORDATION OF THIS DECLARATION, THE DECLARANTS SUBJECT THE REAL ESTATE DESCRIBED IN EXHIBIT "A", AND SUCH ADDITION THERETO AS MAY HEREAFTER BE MADE, TO THE COVENANTS, CONDITIONS AND RESTRICTIONS HEREIN.**

**THIS DECLARATION AND THE COVENANTS, CONDITIONS, AND RESTRICTIONS CONTAINED HEREIN LAPSES AT THE EXPIRATION OF THE TERM SET FORTH ABOVE.**

## **INVALIDATION**

Invalidation of any of these covenants, conditions or restrictions by judgment or order shall in no way affect any other provisions which shall remain in full force and effect.

## **BINDING EFFECT**

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All the covenants, conditions and restrictions contained herein shall run with the land and be binding upon Declarants and each subsequent holder of any interest in any portion of the real estate, and their grantees, heirs, successors, personal representatives and assigns with the same full force and effect for all purposes as though set forth at length in each and every conveyance of the real estate or any part thereof.

## **TERMINATION ON FORECLOSURE**

This Declaration shall terminate upon occurrence of any of the following termination events: Foreclosure, transfer in lieu of foreclosure or assignment of an FHA insured mortgage to HUD. This Declaration shall be revived according to the original terms if, during the original term of this Declaration the Owner of record before the termination event, or any entity that includes the former owner or those with whom the former Owner has or had family or business ties, obtains an ownership interest in the project or real estate.

## **BAR FROM OTHER HOUSING PROGRAMS**

If the County determines that any Owner has violated any of the covenants, conditions or restrictions of this Declaration, the County may bar the Owner, its directors, officers, principals, and agents from ever again participating in any Cook County administered or Cook County related federally assisted housing program and all are bound by said determination made by the County.

## **VOID CONVEYANCE; REMEDIES AT LAW AND IN EQUITY; NO WAIVER**

Any conveyance or transfer of the real estate made or attempted to be made by the Owner in violation of the covenants, conditions and restrictions of this Declaration is void.

The County, and its successors or assigns to the administration or management of the County HOME Program, shall have the right to enforce, by any proceeding at law or in equity, all covenants, conditions, or restrictions, now or hereafter imposed by the provisions of this Declaration. The County's remedies include but are not limited to seeking restraint or injunction of a violation of the covenants, conditions or restrictions of this Declaration and recovering damages, including but not limited to those resulting from the labor and expense incurred by the County in making substitute affordable housing available to low and very-low income persons.

Any Owner found to be in violation by a court of competent jurisdiction of any of the foregoing shall also be liable for reasonable attorneys' fees and court costs incurred by the County in prosecuting such action.

Failure by the County to enforce any covenant, condition or restriction herein shall in no event be deemed a waiver of the right to do so thereafter.

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**IN WITNESS WHEREOF**, the Declarants have caused its name to be signed to these presents by its President and attested by its Secretary, as of the date first written above.

DECLARANTS/OWNERS:

**ASWIN PATEL AND BINTA PATEL**

By: *Aswin Patel*  
Name:

By: *Binta Patel*  
Name:

Attest:

This Document Prepared By:  
Michael Fogarty, Assistant State's Attorney  
Office of the State's Attorney of Cook County  
500 Richard J. Daley Center  
Chicago, Illinois 60602  
(312) 603-5967

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STATE OF ILLINOIS )

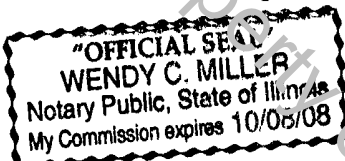
COUNTY OF COOK )

I, the Undersigned, a Notary Public in and for said county and state, do hereby certify that ASWIN Patel and Binta Patel

personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as them free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 27 day of May, 2005.

My commission expires 10/08/08



Wendy C. Miller  
Notary Public

This Document Prepared By:  
Michael Fogarty, Assistant State's Attorney  
Office of the State's Attorney of Cook County

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 7 IN BLOCK 407, THE OAKS UNIT NUMBER 3, BEING A RESUBDIVISION OF SECTION E AND F IN THE OAKS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1968, AS DOCUMENT 20547000, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 28, 1975 AS DOCUMENT 22977911, IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NUMBER(S):** 06-26-361-007-0000

**COMMON STREET ADDRESS:** 4077 CLUB TREE DRIVE, STREAMWOOD, IL 60107