## UNOFFICIAL COPY

WHEN EXECUTED MAIL TO: ABN AMRO MORTGAGE GROUP INC. 1201 EAST LINCOLN MADISON HEIGHTS, MI 48071-4171



Doc#: 0525105261 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2005 02:10 PM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 64949993

## ASSIGNMENT OF MORTGAGE

For Value Received, the understanded holder of a Mortgage (herein "Assignor") whose address is 890 E HIGGINS ROAD 151, STPEAMWOOD, IL 60107

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWAP

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MT

a certain Mortgage dated JULY 29, 2005

, made and executed by

CAROL L SWEIGERT AND GREGORY H SWEIGERT, A WIFE AND HUBAID

to and in favor of METROPOLITAN FINANCIAL SOLUTIONS CO.,

upon the following described

property situated in **COOK** 

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

244509R

Law Title Insurance

Parcel ID#: 08.15.400.090.000

Property Address: 1495 DEARBORN CT

MOUNT PROSPECT, IL 60056

such Mortgage having been given to secure payment of

\$245,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No.

, at page

(or as No.

of the

Records of COOK

County, State of

**ILLINOIS** 

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0525105261 Page: 2 of 3

## UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

METROPOLITAN FINANCIAL SOLUTIONS CO., , 000 Ox Śignature) Attest Seal: OFFICIAL SEAL SAGAR DAVE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/14/08 'his Clark's Offica

State of ILLINOIS

County of

The foregoing instrument was acknowledged before me this day of July 2005 by

Sagar Dave

Solutions Co.

, on behalf of the said corporation.

0525105261 Page: 3 of 3

## **UNOFFICIAL COPY**

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 1 IN INSIGNIA PLACE. BEING A RESUBDIVISION OF THE WEST 229.10 FEET OF LOT 2 (EXCEPT THE NORTH 703.70 FEET) OF HOWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED February 11, 1999 AS DOCUMENT NO. 99147038, IN COOK COUNTY, ILLIMOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, 174.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, 40.28 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 20 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE 90.50 FEET TO THE EAST LINE OF AN INGRESS AND EGREES EASEMENT WITHIN SAID LOT 1 AS SHOWN ON THE PLAT OF SAID INSIGNIA PLACE; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS WEST ALONG SAID EAST LINE, 40.28 FEET; THENCE SOUTH 89 DECREES 29 MINUTES 30 SECONDS EAST, 90.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ICLINOIS