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Document Prepared By: ILMRSD-

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0131782328



Secondary Reference #: 20050918 (R045) PIN/Tax ID #: 03-27-403-523-0000

Property Address:

1160 WHEELING ROAD MOUNT PROSPECT, IL 60056

Doc#: 0525106110 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2005 11:39 AM Pg: 1 of 3

Document #: 0328926193

MORTCAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor ly merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, NIPT EAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, uo si ereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): PATRICIA REED, A SINGLE PERSON AND BRIAN C. REED, MARRIED TO KAREN A. MORROW, AS TENANTS IN COMMON SIGNING FOR THE SOLE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$68.038.00

Date of Mortgage: 9/25/2013

Date Recorded: 10/16/2003

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/30/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

LINDA GREEN

JESSICÁ LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

VICE PRES. LOAN DOCUMENTATION

On this date of 08/30/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

DONA HULL Notary Public - Georgia **Fulton County** My Comm. Expires Sept. 16, 2006

Notary Public;

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

THAT PART LYING EASTERLY OF THE WEST 50.0 FEET AND THE NORTHEASTERLY OF THE SOUTHWESTERLY 82.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF NORTHEASTERLY OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTH WEST CORNER THEREOF

PARCEL 2:

THE NORTH 10.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF OTS 10, 11 AND 12 IN BRICKMAN MANOR, 1ST ADDITION, UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT A THE EASTERLY LINE OF LOT 10 WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 10, THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10 A DISTANCE OF 10.5 91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10; THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID LOT 10 A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12 A DISTANCE OF 191.70 FLET TO THE SOUTH WEST CORNER OF LOT 12, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12 A DISTANCE OF 157.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-27-403-029-0000 Vol. 0233

Property Address: 1160 Wheeling Road, Mount Prospect, Illinois 60056

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