## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0525108199 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/08/2005 01:47 PM Pg: 1 of 1

Loan#: 0106100621

RI 3#: 390997



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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby puthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BERTHA A SUMNER

Original Mortgagee: AMERIQUEST MORTG GE COMPANY

Mortgage Dated: JANUARY 13, 2005

Recorded on: FEBRUARY 18, 2005 as Instrument No. 0504902539 in Book No. --- at Page No. ---

Property Address: 10034 S YATES, CHICAGO, IL 6061/-0000

County of COOK, State of ILLINOIS

PIN# 25-12-413-066-0000

Legal Description: LOT 11 AND THE NORTH 1/2 OF LOT 12 TO BLOCK 21 IN CALUMET TRUSTS SUBDIVISION NUMBER 2, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TC 173 ALL INCLUSIVE IN SOUTH CHICAGO, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 9224451 IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THERO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 28, 2005

AMERIQUEST MORTGAGE COMPANY

By: \_

JEFF L. HEMPHILL, VICE PRESIDENT

State of

County of

CALIFORNIA LOS ANGELES

ss.

On JULY 28, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Name): FRANK MERCADO JR

FRANK MERCADO JR
Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007

my J