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Cook County Recorder of Deeds
Date: 09/08/2005 11:18 AM Pg: 1 of 3

~~Drafted by~~
~~When Recorded mail to:~~
Accredited Home Lenders
16550 West Bernardo Drive, Bldg. 1
San Diego, CA 92127-1870

LOAN NO: 0504111355
APN: 13-10-218-015

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

The undersigned, Soheila Geopla, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated April 25, 2005 from Tamara N. Tuross an Unmarried Woman to Mortgage Electronic Registration Systems, Inc., as nominee for ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, in relation to property located at 5039 N. Kennison Avenue, Chicago, IL 60630, and recorded in Cook County on May 4, 2005 as Instrument Number 0512403110 in Book N/A, Page N/A.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the Mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the Mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the Mortgage (or assignment) identified in Paragraph 2 is MIN 100176105041113559, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.



Mortgage Electronic
Registration systems, Inc.

Handwritten signature of Soheila Geopla in black ink.

Soheila Geopla
Assistant Secretary

Handwritten signature of Peggy White in black ink.

Peggy White
Witness

S4
P3
M/Vo
BMR
SC

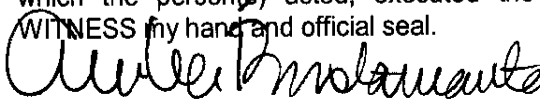
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STATE OF California

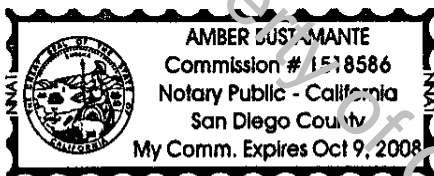
COUNTY OF San Diego

On August 12, 2005, before me,
Amber Bustamante, Notary Public
Personally appeared Soheila Geola,
Assistant Secretary personally known to
me -OR-

Proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that
~~he/she/they~~ executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Amber Bustamante
Notary Public



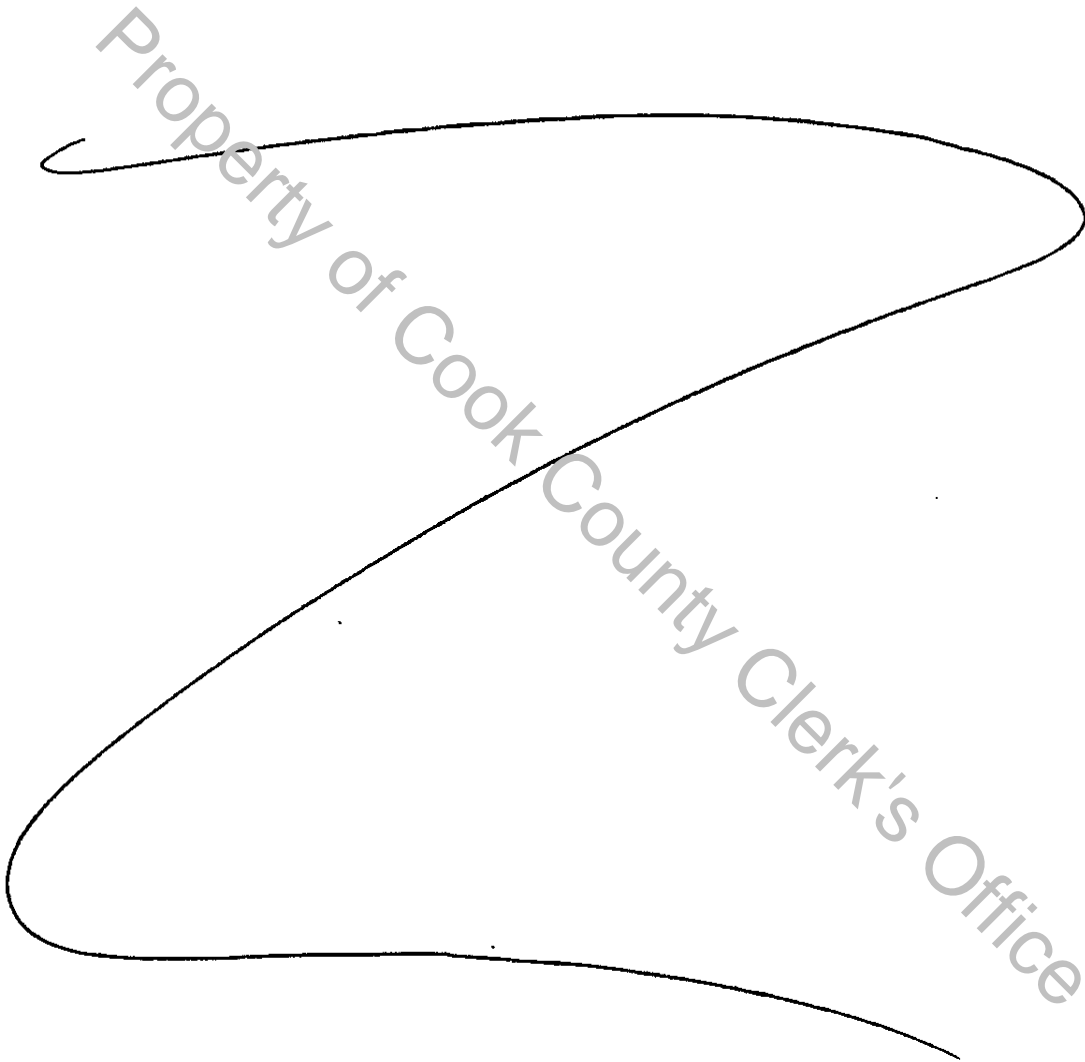
Cook County Clerk's Office

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LEGAL DESCRIPTION

THE SOUTHEASTERLY 5 FEET OF LOT 41 AND ALL OF LOT 42 ON DOTY BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THE PART INCLUDED IN WOLCOTT'S SUBDIVISION, CHICAGO, COOK COUNTY, ILLINOIS.

13-10-318-015



U26517971-01AH03

AFFIDAVIT

LOAN# 0504111355

US Recordings

f.n.t.