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Doc#: 0525112185 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/08/2005 02:51 PM Pg: 1 of 3

900	X			
Release of Deed	Full	Partial		
Know all Men by these p	resents, that JPM0	ORGAN CHASE BA	NK NA	
SUCCESSOR BY MERG	SER TO BANK ONE	NA	("Bank") in	
consideration of one doll whereof is hereby ackno JAMES J OZIMEK				
representatives and assimulated whatsoever Bank may hat one of the Recorder the State of Illinois application as follows a state of the	ave acquired in, throut the Number 006166 or's/Registrars Office table to the property,	e, interest claim or ough or by a certain 802 Book NA of COOK	Mortgage dated <u>Page NA</u> recorded County, in	
Property Address: 1413 I	N Sterling Ave #204	Palatine	IL 60067	

PIN 02-09-202-016-1031

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/17/05

JPMORGAN &HASE BANK NA

Bv:

Itst Moftgage Officer

Attest:

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the vses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: PAULACINA MARSHALL

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After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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PARCEL 1: UNIT 1413-204 IN THE FOREST EDGE CONDOMINIUM NO. 2 AS DELINIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 JOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF DUNDEE ROAD AND THE EAST LINE OF STERLING AVENUE ACCORDING TO THE PLAT OF DECLARATION FOR SAID STREETS RECORDED NOVEMBER 9, 1972 AS DOCUMENT NO. 22114867; THENCE SOUTH OO DEGREES 00 MINUTES 00 SECONDS EAST HEING THE EAST LINE OF SAID STERLING AVENUE FOR A DISTANCE OF 19847 FEET TO A POINT OF CURVATURE IN SAID EAST LINE: THENCE CONTINUING SOUTHERLY ALONG THE EAST LINE OF SAID STERLING AVENUE BEING A CURVE TO THE RIGHT TANGENT TO THE LAST DESCRIBED LINE. HAVING A RADIUS OF 450.00 FEET FOR AN ARC DISTANCE OF 72.89 FEET: THENCE NORTH 82 DEGREES 48 MINUTES 27 SECONOS EAST 442.10 FET ALONG A LINE THAT INTERSECTS THE WEST LINE OF THE EAST 362.35 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 9 AT A POINT THAT IS 1307.05 FEET MORTH OO DEGREES, 09 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF THE EAST 362.35 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF ROAD, THENCE SOUTH 83 DEGREES OF MINUTES 50 SECONDS WEST 435,15 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, WHICH SURVEY IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 85306229 TGGETHER WITH ITS UNDIVIDED PERCENTAGE INTERSET IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NO. 1413-2040. A LIMITED COMMON ELEMENT DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS COCUMENT NO. 85306299.