



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 08/18/05

JPMORGAN CHASE BANK NA

By: *Anita Marshall*  
ANITA MARSHALL  
Its: Mortgage Officer

Attest: *Stephen L. Wheeler*  
STEPHEN L. WHEELER  
Its: Authorized Officer

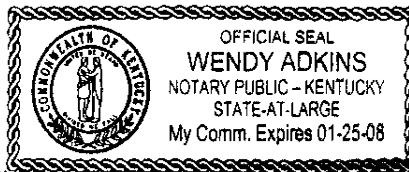
State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Wendy Adkins*  
Notary Public

My Commission Expires:



This instrument was prepared by: STEPHEN L. WHEELER

00414511320510

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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MATHER

THE EAST 30 FEET OF LOT 141 AND THE WEST 100 FEET OF LOT 142 IN THE TERRACE MCKEY AND  
POAGUES ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT  
THE SOUTH 47 FEET THEREOF) IN THE EAST HALF OF THE CROSSPOINT ROAD OF FRACTIONAL  
SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITBOLD'S SUBDIVISION OF THE SOUTH 47  
FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY  
CLERK'S DIVISION OF PART OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office