UNOFFICIAL COPY

Doc#: 0525112187 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 02:51 PM Pg: 1 of 3

900	X				
Release of Deed	Full	Partial			
Know all Men by these p	resents, that <u>J</u>	PMORGAN CHASE B	ANK NA		•
SUCCESSOR BY MERC	SER TO BANK O	NE NA	("E	Bank") in	
	9	<u> </u>			
consideration of one doll whereof is hereby ackno ALAN W MATHER AND	wledged, does h	ercby release, convey			•
		45	and its/hi	s/their he	eirs, legal
representatives and assi	•				
whatsoever Bank may hat 07/18/02 as Documen	•	nrougn or by a certain 836199 _Book_NA			ecorded/
registered in the Records				County,	
the State of Illinois applic legally described as follo	able to the prope			•	
SEE ATTACHED	ws, to-wit.		\supples (
Property Address: 3033	HARTZELL ST	EVANST	NC	IL	60201

PIN 05-33-420-025

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/18/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

3004 C0 Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. and purposes therein set forth.

GIVEN under my hand/and notarial seal, the day and year first above written.

Notary Public L

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 01-25-08

This instrument was prepared by:

00414511320510

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

STEPHEN

LEXINGTON KY 40576-9982

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MATHER

THE EAST 30 FEET OF LOT 141 AND THE WEST 100 FEET OF LOT 142 IN THE TERRACE AICKEY AND PDAGUES ADDITION TO EVANSTON, BEING A SURDIVISION OF ADAM HOTH HOMESTEAD JEXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST HALF OF THE GRUSSPOINT ROAD OF FRACTIONAL SECTION 33 AND OF THE RAST 200 FEET OF LOT 3 IN WIFTBOLD 5 SUBJIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERK'S DIVISION OF PART OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIOIAN, IN COURT COUNTY ILLINORS

