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Doc#: 0525112225 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 03:00 PM Pq: 1 of 3

Partial Release of Deed JPMORGAN CHASE BANK NA Know all Men by these presents, that ("Bank") in SUCCESSOR BY MERGER TO BANK ONE NA consideration of one dollar, and other goo, and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS G CUTLER and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/22/03 as Document Number 0404113115 Book NA Page NA recorded/ County, in registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: Office SEE ATTACHED

WILMETTE

PIN 05-33-200-016-1031

Property Address: 800 RIDGE RD APT 215

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/09/05

JPMORGAN CHASE BANK NA

NICOLE EDWA

Its: Mortgage Office

Attest:

CAROL LAINHART Its: Authorized Officer

State of Kentucky

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correctation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

0040

GIVEN under my hand and notarial seal, the day and year first above written.

Notáry Public

My Commission Expires:

OFFICIAL SEAL WM. A. BLACKBURN, JR NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Sept. 11, 2005

CAROL LAINHART This instrument was prepared by:

00414511479801

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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PARCEL 1 UNIT NUMBER 215 IN THE VILLAGE GREEN ATRIUM SENIOR CITIZENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 42 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS IN COOK COUNTY ILLINOIS

DOOR CO