

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0525115063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 09:13 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 7014612142

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW P. LEICHT** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 07/10/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92531945

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1108 SOUTHBRIDGE LN. SCHAUMBURG, IL 60194
PIN# 07-17-110-059

dated 08/23/2005

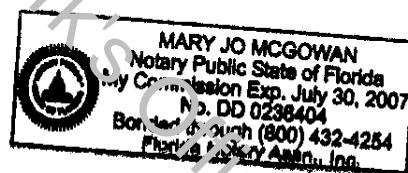
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By: [Signature]
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

[Signature]
MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4337357 CJ556271

form1/RCNIL1

BY [Signature]

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOT 33 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 33; AND THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 33 A DISTANCE OF 57.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 33, A DISTANCE OF 38.05 FEET; THENCE CONTINUING SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 33; BEING A TANGENTIAL CURVE CONCAVE TO THE EAST A DISTANCE OF 8.00 FEET SAID CURVE HAVING A RADIUS OF 230.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 33; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 33; A DISTANCE OF 90.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 33; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 33, A DISTANCE OF 50.30 FEET; THENCE EASTERLY A DISTANCE OF 96.30 TO THE POINT OF BEGINNING, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office