

UNOFFICIAL COPY



0525115036

SATISFACTION OF MORTGAGE

Doc#: 0525115036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 09:04 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0671141067

The undersigned certifies that it is the present owner of a mortgage made by **ANCA DORNEANU** to **Washington Mutual Bank, FA** bearing the date 02/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0406333067

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

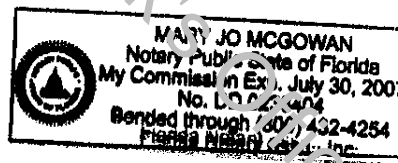
SEE ATTACHED EXHIBIT A
known as: 6876 W TOUHY AVE #D CHICAGO, IL 60714
PIN# 10-30-317-045-1016

dated 08/17/2005
WASHINGTON MUTUAL BANK, FA

By: _____
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/17/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4187190 ENH546186

form1/RCNIL1

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Unit No. 6876-D in Burning Bush Condominium as delineated on a survey of the following described real estate: Lot 4 in Circuit Court Partition of Lot 2 in West and Others Subdivision of parts of Lot 1 and of Lot 18 in Assessors Division in the Southwest 1/4 of Section 30 and of Lot 8 in Assessors Division of Jane Miranda's Reserve, and of Lot 11 of Assessors Division of the Southwest 1/4 of Section 30, all in Township 41 North, Range 13 East of the Third Principal Meridian, (except that part thereof described as follows, to wit: Beginning at a point in the West line of Lot 4 aforesaid 9.93 feet North of the Southwest corner thereof; thence Southeasterly along an arc of a circle having a radius of 1041.51 feet for a distance of 44.67 feet to a point in the Southerly line of Lot 4 aforesaid, 46.07 feet Easterly of the Southwest corner thereof; thence Southwesterly along the Southerly line of Lot 4 aforesaid 46.07 feet to the Southwest corner thereof; thence Northerly along the West line of Lot 4 aforesaid 9.93 feet to the point of beginning) all in Cook County, Illinois, that part of Lot 12 in West and Others Subdivision of parts of Lot 1 and of Lot 18 in Assessors Division of part of the Southwest 1/4 of Section 30, and Lot 8 in Jane Miranda's Reserve in the Southwest 1/4 of Section 30, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Beginning at the point of intersection of the center line of School Street and the Northerly line of Touhy Avenue, said point being 45.52 feet Easterly (as measured on the Southerly line of Lot 4) of the Southwest corner of said Lot 4; thence Southeasterly along the North line of Touhy Avenue which is a curved line having a radius of 1041.51 feet to the point of intersection of the Northerly line of Touhy Avenue and the Southerly line of School Street; thence Northerly 24 1/5 feet on a line perpendicular to the Southerly line of School Street to a point on the center line of School Street; thence Westerly along the center line of School Street to the point of beginning, all in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration of Condominium recorded in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number 3048728, and in the Office of the Recorder of Cook County, Illinois, as Document Number 24644710, together with its undivided percentage interest in the common elements.

Permanent Index No. 10-30-317-045-1016