Cook County Recorder of Deeds Date: 09/08/2005 10:25 AM Pg: 1 of 2

Space Above This Line For Recorder's Use

7002537

Loan Villeber

MODIFICATION AGREEMENT

704521 R

This agreement made on August 18, 2005, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and DANIEL W STEVENS JAIME ANNE MC CLELLEN. In Joint Tenancy

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 286,885.00, dated August 18, 2005, which Note is secured by Deed of Trust dated August 18, 2003 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

NOW THEREFOR.:. for value received, the parties hereto modify the above referenced X Note and/or X Deed of Trust and/or X as follows:

TBTHIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT B BORROWER'S NAME FROM JAIME TO JAMIE.

Nothing herein contained in any manner whatsoever, after, amend, modify or changed any other terms or conditions of the above referenced X Note and/or Y Deed of Trust and/or X except as to the Modification described above, nor shall any of the rights c, the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

By:

Americuest Mortgage Company

State of ALTUCAS County of COOK

On

, before me Durtin FREEDSBRG

, personally appeared

PACTELW, STBUENS and JAMTE AUNE MC CURCLEUL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.

OFFICIAL SEAL
DONALD FREEDBERG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-6-2008

0525117067 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

Lot 29 IN BLOCK 11 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) TNSECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ΙN COOK COUNTY ILLINOIS

IN#: 13-31-318-.

Prepared By:
Deborah Stevens
1900 East Golf Rd. Suite 1105
Schaumburg, IL 90017