

City of Chicago Richard M. Daley Mayor

Department of Buildings

S.L. Kaderbek, S.E., P.E. Commissioner

City Hall, Room 501 121 North La Salle Street Chicago, Illinois 60602 (312) 744-3400 (312) 744-0682 (FAX) (312) 744-2951 (TTY)

Technical & Conservation Inspection Sites 2240 West Ogden Avenue Chicago, Illinois 60612 (312) 742-7089 (312) 746-8272 (FAX)

http://www.cityofchicago.org

INTUMEDIFFICIAL COPY

COOK COUNTY, ILLINOIS

Notice of Violation

Claimant, City of Chicago, a municipal corporation, in the County of Cook, State of Illinois, by virtue and authority granted by Chapter 65, Section 5/11-31-1(e) of the Illinois Compiled Statutes (1992), Chapter 13-9 of the Chicago Municipal Code, Stan - Lee Kaderbek, Building Commissioner, City of Chicago, hereby in a standard property, to wit:



Doc#: 0525117124 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/08/2005 02:49 PM Pg: 1 of 2

Property index No.: .	20203030450000	<u> </u>
Address:	6754 S LOOMIS BLVD	, Chicago, Illinois

The City of Chicago has determined that the above described property is <u>VACANT AND OPEN AND IS AN IMMEDIA TE AND CONTINUING HAZARD TO THE SURROUNDING COMMUNITY</u>

If the building is not repaired, demolished or all accessible windows and doors are not securely boarded and kept boarded, and all galbage and debris removed from in and around the building within 30 days from the date of this notice, the City of Chicago will take action to eliminate the hazard.

You have the right to object to the City taking this action by filling legal action in a court of competent jurisdiction. If you do not pursue your right to object or do not board, repair or demolish the building, the City will proceed to board or demolish the building within 120 days from the date of this notice. A lien covering the cost of the City's actions will be recorded against the property and the City will seek recovery of its costs by foreclosing the lien.

I, <u>Thomas J. Condon, Jr.</u>, Director of Fast Track Demolition, City of Chicago, Building Department, do hereby certify that the above information is a true and accurate reflection of the records of this office.

Director of Fast Track Demolition

Date: September 8, 2005

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UNOFFICIAL COPY Property Index No.: 20203030450000

Legal Description:

Address:

ALL OF LOT 27 AND THAT PART OF LOT 28 LYING NORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT OF THE EAST LINE OF LOT 28, A DISTANCE OF 3.5 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 28. THENCE WET ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28 A DISTANCE OF 50 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 28, A DISTANCE OF 2.5 FEET THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28 A DISTANCE ON 42 FEET THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 28, A DISTANCE OF 2.5 FEL A DIS 1

OR COOK COUNTY Clark's Office FEET THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28, A DISTANCE OF 32.59 MORE OF LESS TO THE WEST OF LOT 28. ALL IN