

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN



Doc#: 0525118063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 03:13 PM Pg: 1 of 2

Loan No. 687543-912

*2nd*

Commonly known as:

1267 W WRIGHTWOOD UNIT 126  
CHICAGO, IL 60614

*1 of 2*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
1301 HUDSON LANE, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/01/2005 executed by  
KELI S LEAF, A SINGLE PERSON

to LAKE FOREST BANK AND TRUST COMPANY, AN ILLINOIS CORPORATION  
and whose address is HIGHLAND PARK, IL  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \*  
COOK County Records, State of ILLINOIS on real estate legally described as follows:  
\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

\* Document No. 0523504125

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/01/2005

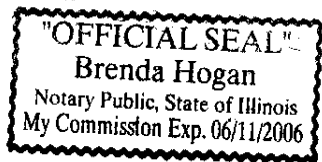
WESTAMERICA MORTGAGE COMPANY

*Joyce Grudzien*  
JOYCE GRUDZIEN, VICE PRESIDENT

*Yvette M Ward*  
YVETTE M. WARD, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF WILL )ss.

On 08/01/2005 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of SGB Corporation DBA WestAmerica Mortgage Company, A Colorado Corporation, the corporation named herein which executed the within instrument the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Brenda Hogan*  
BRENDA HOGAN  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 11, 2006

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Legal

UNIT 126 AND P-42 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERK'S DIVISION AFORESAID. ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY ALTGELD-WRIGHTWOOD LIMITED PARTNERSHIP, AN ILLINOIS LIMITED PARTNERSHIP, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 91449106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 14-29-315-097-1026  
 14-29-315-097-1092

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Property of Cook County Clerk's Office