

# UNOFFICIAL COPY

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



0525118002

STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0525118002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2005 10:02 AM Pg: 1 of 2

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against AMBASSADOR OF COMFORT Chicago, Illinois Congregation of Jehovah's Witnesses, Roseland Unit Chicago, Illinois Congregation of Jehovah's Witnesses, Roseland Unit Chicago, Illinois Congregation of Jehovah's Witnesses, Dolton Unit Chicago, Illinois Congregation of Jehovah's Witnesses, Dolton Unit for One Thousand Eight Hundred Eighty-Eight and Seventy Six Hundredths (\$1,888.76) Dollars, on the following described property, to wit:

Street Address: 128 E. 124th Place Chicago, IL:

A/K/A: Parcel 1: The East 1/2 of Lot 9 in Sawyer's Subdivision of Blocks 23 of the First Addition to Kensington in Section 28 Township 37 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois

Parcel 2: Lots 17, 18, 19, 20, 21 and 22 in Burda Van Scheltana and Sander's Subdivision of Lots 10, 11, 14, 15, 16, 17 and 18 in Sawyer's Subdivision of Blocks 23 of First Addition to Kensington in Section 28, South of the Indian Boundary Line, Township 37 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

Parcel 3: Lots 12 & 13 in Sawyers Subdivision of Block 23 of the First Addition to Kensington, in the East 1/2 of the Northwest 1/4 of Section 28, Township 37 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

A/K/A: TAX # 25-28-417-029; 25-28-417-030; 25-28-417-031; 25-28-417-032; 25-28-417-033; 25-28-417-034; 25-28-417-035

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0523656001;

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 6, 2005.

MUNCH'S SUPPLY CO., INC.

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jr/dn

050714897

**UNOFFICIAL COPY**BY: *Robert W. Munch*  
President

Prepared By:  
**MUNCH'S SUPPLY CO., INC.**  
 1901 Ferro Drive  
 New Lenox, IL 60451

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
 FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
 TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**VERIFICATION**

STATE OF ILLINOIS )

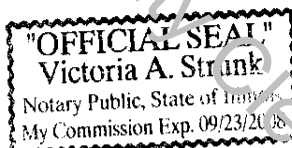
COUNTY OF Cook )

The affiant, Robert W. Munch, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Robert W. Munch*  
 President

Subscribed and sworn to  
 before me this **September 6, 2005**

*Victoria A. Strunk*  
 Notary Public's Signature



MAIL TO  
 AMBASSADORS OF COMFORT  
 24457 INDEPENDENCE  
 CRETE, IL 60417

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