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Doc#: 0525122139 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2005 03:03 PM Pg: 1 of 3

X				
Release of Deed Full	Partial			
Know all Men by these presents, that	JPMORGAN CHASE	BANK NA		
SUCCESSOR BY MERGER TO BANK	ONE NA	("E	Bank") ir	1
consideration of one dollar, and other of whereof is hereby acknowledged, does ROBERT K BERGER AND BARBARA	hereby release conv	nsiderations, vey and quit o	the rece	— eipt eto
representatives and assigns, all the right whatsoever Bank may have acquired in 02/15/00 as Document Number 0 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	o, through or by a cert. 0187123 Book Office of COOK	or demand ain Mortgage NA Page County and	dated NA r	
Property Address: 18627 MAY ST	HOME	WOOD	ΙL	60430

PIN 32-05-213-014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SIS SINGH

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/16/05

JPMORGAN CHASE BANK NA

MIRANDA GRAHAM

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 C0

OFFICIAL BEAL

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

under₁my hand land notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: JOHNNA GAINES

00414511066900

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

LOT 38 IN TOWN & COULTRY DUBDIVISION, BRING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, LLE'S, STREETS AND POLITIONS THEBE OF IN FLOSSMOOR HEIGHTS, J. C. MCCARNEY'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TOWN & COUNTRY SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1974, AS DOCUMENT NUMBER 2776509, IN COOK COUNTY, ILLINOIS.

