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LIMITED POWER OF ATTORNEY

Doc#: 0525126006 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 09:12 AM Pg: 1 of 3

KNOW ALL MEN BY

THESE PRESENTS, that the undersigned, Antonette Favia, has made, constituted and appointed, and BY THESE PRESENTS, does hereby make, constitute and appoint Donna Craft Cain

the undersigned's true and lawful Attorney, with full power and authority to take, at any time and from time to time during the period from and after the date hereof and until August 12, 2605, or such time as such appointment shall be revoked by the undersigned, all or any one or more of the following actions, for the undersigned an in the undersigned's name, place and stead:

To finance with ABN AMRO Mortgage Group, Inc., for an amount not to exceed \$185,000.00 the current loan on the following parcel of real estate, including (a) improvements thereon, commorly known as 340 W. Superior #1608, Chicago, Illinois 60610, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE SIDE.

To execute all documents relaing there to and to do all acts necessary and proper for said re-finance of the current mortgage loan on the aforesaid parcel of real estate.

Revocation of the appointment of said Attorney by the undersigned shall not be 5 effective until said Attorney has received actual notice of revocation or August 30th, 2003 whichever is earlier, and said Attorney shall not be liable to the undersigned for any action taken by the attorney prior to such time.

IN WITNESS WHEREOF, the undersigned has signed and sealed this Limited Power of Attorney at Villa Park Illinois, this 11th, day of August, 2005.

Subscribed and sworn to Before me this 11th day Of August 2005.

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LEGAL DESCRIPTION

Enter Legal Description:

Parcel 1:

UNIT 1608 AND PARKING UNIT 5-32 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LC 13 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT TO PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305. Ib.
Clarks
Office

TAX ID#17-09-200-017-1112

PIN: 17-09-200-017-1112

COMMON ADDRESS: 304 W. Superior #1608, Chicago, IL. 60610

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Prepared by:

Mark Bechtold

Donnalun 124 WST Charles Rd Villa Park, 36 60181

eturn to:

Antonette Favia
340 W. Superior #1608
Chicago, Illinois 60610