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GEORGE E. COLE
LEGAL FORMS

No. 836-REC
May 1996

Doc#: 0525133131 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 10:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That FIRST FINANCIAL CREDIT UNION(formerly AT&T
TELETYPE FEDERAL CREDIT UNION)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do CERTIFY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
KENNETH & PAMELA I RAMLJAK, 4612 N OSAGE AVE, NORRIDGE, IL 60656
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have
acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of MARCH, 1989,
and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____
of records, on page _____, as document No. 89163211, to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit:

LOT 27 IN BLOCK 9 IN FREDRICKSON AND COMPANY'S NORRIDGE MANOR, BEING
A SUBDIVISION IN THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER
AND THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 12-13-111-027

Address(es) of premises: 4612 N OSAGE AVE, NORRIDGE, IL 60656

Witness IN _____ hand _____ and seal _____, this 1ST day of JUNE 2005.

Stella Kuber (SEAL)

_____ (SEAL)

This instrument was prepared by STEPHANIE KUBER FIRST FINANCIAL CREDIT UNION

(NAME)

5550 W TOUHY AVENUE, SKOKIE, IL. 60077

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, JOCELYN OCHONICKI

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

STELLA KUBER, LOAN MANAGER FIRST FINANCIAL CREDIT UNION

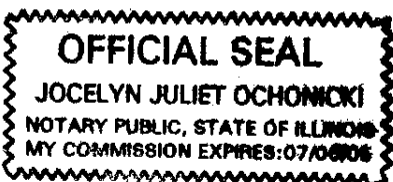
_____, personally known to me to be the same person whose name IS

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he

as such MANAGER signed, sealed and delivered the said instrument as HER free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1ST day of JUNE 2005.



Jocelyn Ochonicki

Notary Public

Commission expires 07/08/05