

PT3

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Doc#: 0525241065 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2005 12:42 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

10/3
Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: September 1, 2005

Order Number: 2005-05408-MR

1. Name of Mortgagor(s):
STEVEN M. MATA

2. Mortgage information:
MORTGAGE DATED MARCH 26, 2002 AND RECORDED MAY 3, 2002 AS DOCUMENT 0020509226 MADE BY STEVEN M. MATA AND DIANA MATA F/K/A DIANA COLLINS TO NEW CENTURY MORTGAGE CORPORATION TO SECURE A NOTE FOR \$97,750.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:
Permanent Index Number: 03-24-100-037-1301
Common Address: 18 E. OLD WILLOW, PROSPECT HEIGHTS, Illinois 60070
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Russell

Clerk's Office

State of Illinois
County of Cook

This instrument was acknowledged before me on 9/6/05 by Donna Russell as
(officer for/agent of) Premier Title Company.

Signature of Notary
Kathy Jones

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

UNIT 418'N' IN LAKE RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24489033 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office