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MERCURY TITLE COMPANY, L.L.C.  
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Doc#: 0525241116 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 03:28 PM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

ABOVE SPACE FOR RECORDER'S USE ONLY

M.G.R. TITLE

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEBORAH MANSFIELD AND LAWRENCE MANSFIELD, HUSBAND AND WIFE, JOINTLY AND SEVERALLY of 1617 WEST BARRY STREET, CHICAGO, IL 60657, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING bearing date the 1<sup>ST</sup> day of SEPTEMBER 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021011589 AND 0021011588, on the 16<sup>th</sup> day of SEPTEMBER 2002 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 1 IN 1625 WEST BARRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN FREDERICK ZAPPEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93592290. \* of the northeast 1/4

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE IP, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 93592290.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-212-047-1001

Address(es) of premises: 1625 W. BARRY AVE UNIT #1, CHICAGO, IL 60657

Witnessed and sealed this 19th day of July 2005.

OFFICIAL SEAL  
JAN HARRON  
STATE OF ILLINOIS

FIRST BANK & TRUST COMPANY OF ILLINOIS

Jeremy Addis Vice-President

By: Carl R. Rath  
Carl R. Rath, Vice-President

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NOTION

## RELEASE BY CORPORATION

This instrument was prepared by  
and upon recording mail to:

Carl R. Rath, Vice-President  
First Bank & Trust Company of Illinois  
300 E. Northwest Highway  
Palatine, IL 60067

State of Illinois )

County of Cook )

I, Meaghan Harmon, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that Jeremy Addis personally known to me to be the Vice-President of  
First Bank & Trust Company of Illinois and Carl R. Rath personally known to me to be the Vice-  
President of First Bank & Trust Company of Illinois and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
person and severally acknowledged that as such Vice-President and Vice-President, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation, as their free  
and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

GIVEN under my hand and seal this 19<sup>TH</sup> day of July 2005

Commission expires: 3/6/2008

Meaghan Harmon  
Notary Public

