

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Joseph M. Vaccaro
3440 S. Normal Ave.
Chicago, IL. 60616

Loan No. 115-2661-3



Doc#: 0525245052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2005 09:39 AM Pg: 1 of 2

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Joseph M. Vaccaro and Donna J. Vaccaro** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22nd** day of **April**, A.D. **2004**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0413233172**, and a certain Assignment of Rents dated the **22nd** day of **April**, **2004**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0413233173**, to the premises therein described, as follows, to-wit:

SEE ATTACHED "EXHIBIT A"

P.I.N. #: 26-07-313-011, 26-07-313-012 & 26-07-313-020
Common Address: 2701 E. 106th Street, Chicago, IL. 60617

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Senior Vice President this 22nd day of August, A.D. 2005.

ATTEST:

Steve Stephens

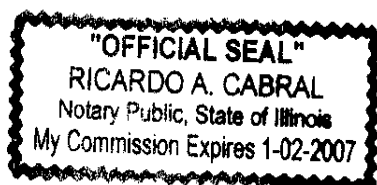
Assistant Vice President

By:

[Signature]
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stephens personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and John J. Masterson personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of August, A.D. 2005.



Ricardo A. Cabral

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008187711 D1

SECONDS EAST, A DISTANCE OF 27.60 FEET; THENCE NORTH 26 DEGREES 27 MINUTES 5 SECONDS EAST, A DISTANCE OF 27.60 FEET; THENCE NORTH 31 DEGREES 16 MINUTES EAST, A DISTANCE OF 56.04 FEET TO A POINT OF INTERSECTION WITH A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, THE SAME HAVING A RADIUS OF 1211.10 FEET, AN ARC DISTANCE OF 2.87 FEET TO A POINT OF TANGENCY (SAID LINE BEING THE SOUTHEASTERLY LINE OF LOT "C"); THENCE CONTINUING NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF LOT "C" THE SAME BEING A STRAIGHT LINE TANGENT TO LAST DESCRIBED LINE AT SAID POINT OF CURVATURE, A DISTANCE OF 22.60 FEET TO THE POINT OF BEGINNING; EXCEPT THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF LOT 1 IN WISCONSIN STEEL WORKS SUBDIVISION, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1940 AS DOCUMENT 10819007 SAID SOUTH LINE OF LOT 1 ALSO BEING THE NORTH LINE OF EAST 106TH STREET, FROM A POINT ON THE EAST LINE OF SAID LOT 1 (ALSO BEING THE WEST LINE OF MURKINSON AVENUE) 226.92 FEET NORTH AS MEASURED ALONG SAID EAST LINE FROM THE SOUTHEAST CORNER OF SAID LOT 1; AS DESCRIBED IN DEED TO GENERAL MILLS, INC., RECORDED AS DOCUMENT 86262610, IN COOK COUNTY, ILLINOIS