



Doc#: 0525246098 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/09/2005 12:46 PM Pg: 1 of 2

**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM**, Henry Hillgamyer and Deborah Hillgamyer, his wife, as joint tenants, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date March 26, 2001, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ or records, on page _____, as document No. 0010275611, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 9 IN MARTINS ADDITION TO FIELD PARK, BEING A SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4040 S. LINDEN AVE., WESTERN SPRINGS, IL 60658

PIN #'S: 15-31-407-005-0000

Together with the appurtenances and privileges thereunto belonging or appertaining.

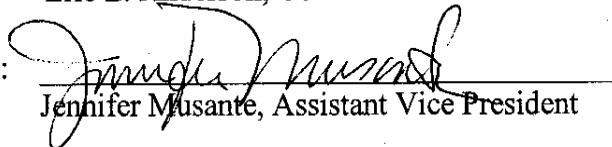
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Commercial Loan Officer and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 11th day of July, 2005.

PRAIRIE BANK AND TRUST COMPANY

BY:


Eric E. Anderson, Commercial Loan Officer

ATTEST:


Jennifer Musante, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 2320 S. Rt. 59, Plainfield, IL 60544

STATE OF ILLINOIS **UNOFFICIAL COPY**

SS

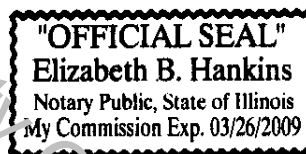
COUNTY OF Will

I, **Elizabeth B. Hankins**, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Eric E. Anderson** personally Known to me to be the **Commercial Loan Officer** of the **Prairie Bank and Trust Company** a corporation, and, **Jennifer Musante**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Commercial Loan Officer** and **Assistant Vice President**, they signed and delivered the said instrument as **Commercial Loan Officer** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 11th day of July, 2005.

Notary

Elizabeth B Hankins

TO:



MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
ATTN: Eric Anderson
2320 S. Rt. 59
Plainfield, IL 60544