

Doc#: 0525249034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/09/2005 03:11 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE OF MORTGAGE

The undersigned VILLAGE BANK & TRUST, F/K/A FIRST NORTHWEST BANK does hereby certify the obligation's)/indebtedness secured by the within named Mortgage/Security Interest and Assignment of Rents by Galwood Properties Group LLC, and recorded in the Office of the Register of Deeds of Cook County, I'tinois as Document Number(s) 0405835081 and 0405835082 and recorded 2-27-2004, is fully paid and satisfied. The Mortgage covers the real estate described below:

SEE SCHEDULE "A"

COMMONLY KNOWN AS: 1260 W. HIGGINS RD., HOFFMAN ESTATES, IL PERMANENT INDEX NUMBER: 07-08-409-027

Todd Birch, Vice President

State of Illinois) County of Cook) ss

I, the undersigned, a notary public in and for the said County, in the State aforcsaid, DO HEREBY CERTIFY THAT Todd Birch, Vice President of Village Bank & Trust, fka First Northwest Bank, personally known to me to be the same person whose in name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of August 2005. OFFICIAL SE

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Prepared by: Deanna Dubs, Village Bank & Trust, 234 W. Northwest Highway, Arlington Heights, IL 60004 After recording please send release to: Village Bank & Trust, Attn: Deanna Dubs, 234 W. Northwest Highway, Arlington Heights, IL 60004

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SCHEDULE "A"

PARCEL 1: LOT 2 IN SOCIAL DYNAMICS HOFFMAN ESTATES SUBDIVISION OF PART OF LOT 13 IN BLOCK 192 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS RECORDED 10-7-75 AS DOCUMENT 23247962 OVER THE NORTHERLY 25 FEET OF THE SOUTHERLY 160 FEET OF THE EASTERLY 85 FEET AND OVER THE EASTERLY 13 FEET OF THE SOUTHERLY 135 FEET AND THAT PART OF LOT 13 IN BLOCK 192 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI PEING A PART OF A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE FAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST CO THE THIRD PRINCIPAL MERIDIAN, IN CCOK DOUNTY, ILLINOIS; LYING WESTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTHERLY LINE OF SAID LOT 13, WHICH 13 245 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 13 TO A POINT ON THE NORTHERLY LINE OF SAID LOT 13 WHCICH IS 257.83 FEET ESTERLY OF THE NORTHWEST CORNER OF LOT 13.

COMMONLY KNOWN AS: 1260 W. HIGGINS ROAD, HOFFMAN ESTATES, IL OUNT CRAYS OFFICE

PIN: 07-08-409-023