UNOFFICIAL COPY

RELEASE OF MORTGAGE

Form 99-R Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ALPINE BANK OF ILLINOIS

of the County of WINNEBAGO

State of ILLINOIS

2525250050

Doc#: 0525250060 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/09/2005 12:08 PM Pg: 1 of 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in ar Try a certain Mortgage executed by

AUGUST S MAZENKO

dated the 18TH day of JUNE A.D., 2001 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages,

Page 1-15 or Micro Film Number do hereby a knowledge

receipt of full payment and satisfaction of the most ys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the sam, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record

thereof.

DOCUMENT NUMBER: 0010551887

PROPERTY CODE: 17094100141229

887
229
(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 10TH day of OCTOBER A.D., 2003.

(SEAL)
KEVIN P KING, ASST VICE PRESIDENT

((SEAL)

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O C/O VI DINE BVNK	AUGUSTS MAZMIK
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F MORTGAGE	
CTOBER, 2003 Notary Public.	Given under my hand and Notarial Seal this 10TH day O
same persons same, appeared before me this day in pe aving executed the same, appeared before me this day in pe instrument as free and voluntary act for the uses and purp	I, the undersigned, a Motary Public, in and for said County KEVIN P KING and personally known to me to be the swhose names subscribed to the foregoing instrument, as hand acknowledged that signed, sealed and delivered the sand acknowledged that signed, sealed and delivered the sand acknowledged that signed,
	MINNEBYCO COUNTY
	STATE OF ILLINOIS

Name: ALPINE BANK OF ILLINOIS

Return this document to:

This instrument prepared by:

0525250060 Page: 2 of 3

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- PO BOX 6086 Address: 1700 N ALPINE RD
 - AUGUST S MAZENKO C/O ALPINE BANK

0525250060 Page: 3 of 3

Legal Description: Parcel 1: Unit 3309 together with an undivided percentage interest in the common elements in Marina Towers Condominium as delineated and defined in the Declaration recorded as Document Number 24238692, in the Southeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as Number 24238692 and as created by Deed from Marina City Corporation to Irving Wein and Zahava Wein, recorded as Document Number 24503749 for access to and from common elements defined therein.

Parcel 3: Easements for ingress and egress for the benefit of Parcel 1, as created in grants and reservations of elements recorded as Document Number 23238691, and as created by Deed from Marina City Corporation, to Irving Wein and Zahava Wein recorded as Document Number 24368936, for access to and from "exclusive easement areas" and "common easement areas", defined therein.

Permanent Index #'s: 17 09-410-014-1229 Vol. 0501

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Clark's Office Property Address: 300 N. State 3309, Chicago, Illinois 60610