UNOFFICIAL COPY

THE INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MARIA MARSHALL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 1820

PO Date: 08/03/2005

**DAYTON, OH 45482 - 0255** 

2996071 JAMES R SCHWIND

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0525250105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/09/2005 02:22 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## JAMES R SCHWIND AND JACQUELINE IN SCHWIND H/W

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>January 20, 2004</u> calling for the original principal sum of dollars (\$272,000.00), and recorded in Mortgage Record, pege and/or instrument # <u>0404127015</u>, of the records in the office of the Recorder of <u>COOK</u> County, <u>ILLINOIS</u>, more particularly described as follows, to wit:

2725 W CHASE AVE, CHICAGO IL - 60645

Tax Parcel No. 10-25-423-015

LOT 2 IN MCGUIRE AND ORR'S 2ND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>4th</u> day of <u>August</u>, <u>2005</u>.

NATIONAL CITY MORTGAGE CO

Ву

WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER

25 2

M.Y RELLY

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299-071 JAMES R SCHWIND

State of OHIO County of **MONTGOMERY** 

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of August, 2005, personally appeared WanDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

County Clark's Office MARÍA T. MARSHALL

MARIA T. MARSHALL **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 25, 2009