

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0525253000 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2005 07:51 AM Pg: 1 of 2

Date: 08/26/05

Order Number: 0 004357915 (1/3)

GIT

1. Name of mortgagor(s): MICHAEL MURPHY
2. Name of original mortgage: CITIBANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0020202506
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-31-406-025-0000
Common Address: 18120 WATERSIDE CIRCLE
ORLAND PARK, IL 60467

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/26/05 by Jacquelyn Welsh as (officer for/agent of) Greater Illinois Title Company.

Doree Rogien

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JACQULYN WELSH
Return to: ~~MICHAEL MURPHY~~
~~18120 WATERSIDE CIRCLE~~
ORLAND PARK, IL 60467

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Legal Description:

PARCEL 1: THE NORTHWESTERLY 27.50 FEET OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE ~~N~~ 30°53'17" W ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N 59°06'43" W, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING, THENCE S 63°01'16" W, 80.00 FEET; THENCE N 26°58'44" W, 131.00 FEET; THENCE N 63°01'16" E, 80.00 FEET; THENCE S 26°58'44" E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**South*

Property of Cook County Clerk's Office