

UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY

4357915



0525253001D

Doc#: 0525253001 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 07:51 AM Pg: 1 of 3

GIT

PROPERTY OF COOK COUNTY CLERK'S OFFICE

and Janet Murphy, trustee of the Michael Murphy living\*  
THE GRANTOR(S), Michael Murphy, of the City of Orland Park, County of Cook, State of Illinois for and  
in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S)  
and Warrant(s) to Robert Griffin and Miki Navarro *not as joint tenants but in tenancy*  
(GRANTEE'S ADDRESS) 19 W 241 Landsfield Court, Downers Grove, Illinois 60516 *in the entirety*  
of the County of DuPage, all interest in the following described Real Estate situated in the County of Cook in the State  
of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

\*trust, dated August 6, 2001 and any amendments thereto, as to an undivided 50% interest;  
and Janet Murphy and Michael Murphy, Trustee of the Janet Murphy living trust, dated  
August 6, 2001, and any amendments thereto, as to an undivided 50% interest.

**SUBJECT TO:** general real estate taxes not due and payable at the time of Closing, covenants, conditions, and  
restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and  
enjoyment of the Real Estate.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 27-31-406-025-0000

Address(es) of Real Estate: 18120 Waterside Circle, Orland Park, Illinois 60467

Dated this 26<sup>th</sup> day of AUGUST, 2005

Michael W. Murphy (SEAL)


Michael Murphy as trustee of  
Michael Murphy Living Trust  
and Janet Murphy Living Trust

Janet Murphy (SEAL)

Janet Murphy as trustee of  
Michael Murphy Living Trust  
and the Janet Murphy Living Trust

STATE TAX

STATE OF ILLINOIS



SEP.-1.05


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000029500

REAL ESTATE TRANSFER TAX
0026000
FP 103014

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



SEP.-1.05

REVENUE STAMP

# 0000029221

REAL ESTATE TRANSFER TAX
0013000
FP 103017

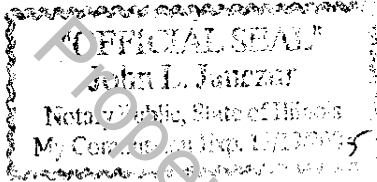
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STATE OF ILLINOIS, COUNTY OF DePage ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael Murphy and Janet Murphy, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20<sup>th</sup> day of AUGUST, 2005



[Signature] (Notary Public)

**Prepared By:** John L. Janczur, Esq.  
140 South Dearborn Street, Suite 1610  
Chicago, Illinois 60603-5202

**Mail To:**  
~~Robert Griffin and Miki Navarro~~ Diane Blair  
~~19 W 241 Landsfield Court~~ 24 E. St Charles #5  
~~Downers Grove, Illinois 60516~~ VILLAPARK IL 60181

**Name & Address of Taxpayer:**  
Robert Griffin and Miki Navarro  
18120 Waterside Circle  
Orland Park, Illinois 60467

Property of Cook County Clerk's Office

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~~EXHIBIT 'A'~~

## Legal Description

PARCEL 1: THE NORTHWESTERLY 27.50 OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE ~~South~~ <sup>South</sup> 30°53'17" W ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE N 59°06'43" W, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING, THENCE S 63°01'16" W, 80.00 FEET; THENCE N 26°58'44" W, 131.00 FEET; THENCE N 63°01'16" E, 80.00 FEET; THENCE S 26° 58' 44" E, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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