## **UNOFFICIAL COPY**

4358272( PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 



Doc#: 0525253118 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/09/2005 11:23 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the radersigned hereby grants, assigns and transfers to 2929 WALDEN AVENUE **DEPEW, NY 14043** HSBC MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/19/05 executed by JOSE RIZO and MAFIA ELENA RIZO, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515 County Records, of plats -page(s) and recorded in Liber \*

State of Illinois described hereinafter as follows:

ERCENTAGE INTEREST IN THE COMMON UNIT 8 TOGETHER WITH ITS UNDIVIDED AS DELINEATED AND DEFINED IN THE ELEMENTS IN WARREN PARK CONDOMINIUM 36936637, IN THE SOUTHEAST 1/4 OF DECLARATION RECORDED AS DOCUMENT NO. SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-422-038-1008 PT#('S):

C/6/4's Common Address: 5702 W. 21ST STREET #8.CICERO.IL 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

Notary Publica

before me, the undersigned, On 08/19/05 a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

By:

OFFICIAL SEAL KIMBERLY A NELSON NOTARY PUBLIC - STATE OF ILLINOIS (This are a commission of the commission of the

SHAMROCK BANCORP, INC.

It's President

0525253118 Page: 2 of 2

## UNOFFICIAL

**ORDER NO.:** 1301 - 004358272 **ESCROW NO.:** 1301 \_ 004358272

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STREET ADDRESS: 5702 WEST 21ST STREET, UNIT B

ZIP CODE: 60804 COUNTY: COOK CITY: CICERO

TAX NUMBER: 16-20-422-038-1008

## **LEGAL DESCRIPTION:**

DOOR THE CO UNIT 8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WARREN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98936637, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 AN,

OCOTAGO

FICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METUDIAN, IN COOK COUNTY, ILLINOIS.