

UNOFFICIAL COPY

RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING, FORWARD TO:

Judy Vanco
Libertyville Bank and Trust Co.
507 N. Milwaukee Ave.
Libertyville, IL 60048



Doc#: 0525254117 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/09/2005 12:11 PM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:

Libertyville Bank and Trust Co.
507 N. Milwaukee Ave.
Libertyville, IL 60048

(The above space is for the recorder's use only)

THIS CERTIFIES that a certain mortgage executed by:

LORETTA A. PURCELL, whose address is 6232 N. Broadway - Unit 2, Chicago, IL 60660

to LIBERTYVILLE BANK AND TRUST COMPANY dated the 15th day of Dec., 2003, and recorded as Document # 0335349152, in the Recorder's Office of COOK County, State of Illinois more particularly described as follows, to wit:

SEE EXHIBIT "A"

PROPERTY ADDRESS: 6232 UNITS 2 & 3 AND 6236 UNIT 2 N. BROADWAY, CHICAGO, IL 60660

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is hereby fully released and satisfied.

IN TESTIMONY WHEREOF, the said, LIBERTYVILLE BANK & TRUST COMPANY, has caused these presents to be signed by its Executive Vice President, and attested by its Operations Officer, and its seal to be hereto affixed, this 12th day of July, 2005.



By: [Signature]
Title: EXECUTIVE VICE PRESIDENT

Attest: [Signature]
Title: OPERATIONS OFFICER

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and state this 12th day of July 2005, personally appeared William J. Westerman, Executive Vice President and Joyanne P. Barroso, Operations Officer who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

[Signature]
Judy Vanco, Notary Public
My commission expires: 8/8/2006

"OFFICIAL SEAL"
Judy Vanco
Notary Public, State of Illinois
Lake County
My Commission Expires 08-08-2006

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File No.: 3011551

EXHIBIT A

UNIT 6232-2, UNIT 6232-3 AND UNIT 6236-2 IN THE 6232 -6238 NORTH BROADWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 17 AND THE NORTH 25 FEET OF LOT 18 TAKEN AS A TRACT, IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF NORTH 60 RODS OF EAST $\frac{1}{2}$ OF NORTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT THAT PART OF THE EAST 65.05 FEET THEREOF LYING BELOW A HORIZONTAL PLANE OF 21.56 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET ABOVE CHICAGO CITY DATUM AND ALSO EXCEPT THAT PART OF THE SOUTH 25.47 FEET (EXCEPT THE EAST 65.50 FEET) OF SAID TRACT LYING BELOW A HORIZONTAL PLANE OF 20.86 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 8.62 FEET CHICAGO CITY DATUM) IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE NORTH 4.50 FEET OF THE SOUTH 22.47 FEET OF THE EAST 15.0 FEET OF THE NORTH 25.0 FEET OF LOT 18 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE SOUTH 4.50 FEET OF THE NORTH 21.59 FEET OF LOT 17 IN BLOCK 1, IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF 9.12 FEET ON THE EAST AND LYING ABOVE A HORIZONTAL PLANE OF 14.12 FEET ON THE WEST AND ALL LYING BELOW A HORIZONTAL PLANE OF 22.13 FEET, ALL ABOVE CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

6232 Units 2 & 3 and 6236 Unit 2 N. Broadway, Chicago, IL 60660
Pin# 14-05-115-015 Vol. 472
Purcell