

UNOFFICIAL COPY

When recorded return to: Washtenaw Mortgage Co.
P.O. Box 989 Ann Arbor, MI 48106-0989
Loan Number: 0003865441

SATISFACTION OF MORTGAGE



Doc#: 0525256010 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/09/2005 07:36 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration System, Inc., as nominee for the beneficial owner, holder of a certain mortgage/deed of trust dated 11/5/2002 made and executed by NIKOLETTA PAPADOPOULOS and recorded in the Register's Office for the county of COOK in the state of IL in Doc 0021281460 Liber/Book 3305 page(s) 170 to on 11/20/2002 has been paid in full and is hereby satisfied and discharged.


ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEM
on Doc Liber/Book page

WITNESSES


Karlos Griffin


Jennifer D'Amico

MORTGAGE ELECTRONIC REGISTRATION SYSTEM


John Wackerle, Assistant Secretary

DATE OF EXECUTION: May 12, 2005

STATE OF MICHIGAN, COUNTY OF WASHTENAW ss.

On this day May 12, 2005 before me personally appeared John Wackerle, Assistant Secretary of Mortgage Electronic Registration System known to be the person I named in and who executed the above instrument, and acknowledged that he executed the same for the intent and purpose therein mentioned.

My commission expires: 1-29-2008


Notary Public, Michigan

Instrument drafted by: Chandra C. Wolfolk

Washtenaw Mortgage Company
P. O. Box 989
Ann Arbor, MI 48106-0989
1-734-662-9733

Legal description:

STREET ADDRESS: 8510 WEST CATHERINE UNIT 3N

CITY: CHICAGO

ZIP CODE: 60656

COUNTY: COOK

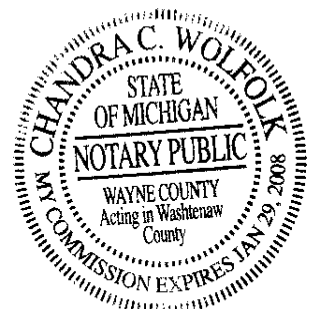
TAX NUMBER: 12-11-121-043-1006

Min: 100021800038654410

Property ID Number 12 11 121 043 1006

Property known as: 8510 WEST CATHERINE UNIT 3N
CHICAGO, IL 60656

MERS Phone #: 1-888-679-6377



26.50
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UNOFFICIAL COPYORDER NO.: 1409 - 008051712
ESCROW NO.: 1409 - 022132613

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STREET ADDRESS: 8510 WEST CATHERINE UNIT 3N
CITY: CHICAGO ZIP CODE: 60656
TAX NUMBER: 12-11-121-043-1006

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 3N IN PARK WEST CONDOMINIUM, BLDG 8510 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE EAST 2.40 FEET THEREOF) AND THE EAST 7.15 FEET OF LOT 18 IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT NUMBER 3 A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1985 AS DOCUMENT 85317355, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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