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Doc#: 0525205152 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/09/2005 11:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000284063752005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cant-c'aim unto:

Name(s)....:

PAMELA L LUCINA, PERCY W LUCINA

Property

9930 SOUTH WINCHESTER AVENUE,

P.I.N. 25074000180000

Address....:

CHICAGO,IL 60643

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/25/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 314249225, to the premises therein described as situated in the County of COOK, State of Illinois as icllows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Christina Taylor **Assistant Secretary**

14M

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L# 28406375

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LOT 2 BLOCK 3 IN WALDEN TERRACE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

SH.

STY, TL.

Clark's Office

0525205152 Page: 3 of 3

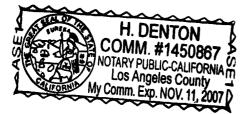
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STATE OF CALL ORNIA

COUNTY OF LOS ANCFLES

I, H. Denton a notary public in and ic. the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Taylor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2005.



H. Denton, Not ry public Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAMELA L LUCINA, PERCY W LUCINA

9930 S WINCHESTER AVE CHICAGO, IL 60643

Prepared By: Alice Key

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684