

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0525206032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 08:53 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0131062986



\* 7 0 8 - 0 1 3 1 0 6 2 9 8 6 \*

Secondary Reference #: 20050917 (R045)  
PIN/Tax ID #: 17-06-120-040-1007  
Property Address:  
2119 EVERGREEN, UNIT 3W  
CHICAGO, IL 60622

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EUGENIA A. ELLIOTT, UNMARRIED**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE INC., A CORPORATION**

Loan Amount: **\$100,000.00**

Date of Mortgage: **9/5/2003**

Date Recorded: **10/1/2003**

Document #: **0327404125**

Comments:

Legal Description: **UNIT NUMBER 3W IN EVERGREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 15 IN DAVID LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97695438, TOGETHER WITH US UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO, THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE PW3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/30/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

  
\_\_\_\_\_  
**JESSICA LEE**  
VICE PRES. LOAN DOCUMENTATION

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

*Handwritten notes:*  
08/30/05  
CPL

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State of GA  
County of FULTON

On this date of **08/30/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
Notary Public:



LINDA K. EMERSON  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office