

# UNOFFICIAL COPY



Doc#: 0525208009 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 09:00 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SERVICES OF IL  
2313 W. 95th STREET - CHICAGO, IL 60643  
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other  
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,  
Release and Quit-Claim unto MATTHEW HARGROVE (UNMARRIED)  
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day  
of JANUARY A.D., 2004 and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 0402708065  
to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ROSE BURGETT  
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him \_\_\_\_\_ duly acting  
for said this 25th day of AUGUST, 2005.

By *Rose Burgett* Attorney-in-Fact

State of Illinois )  
COOK ) PROPERTY ADDRESS: 8632 S. PARNELL AVE. - CHICAGO, IL 60620  
County ) ss. P.I.N. # 20-33-318-021-0000

I, ANN M. BELTER in and for said County in the State aforesaid, DO HEREBY  
CERTIFY That ROSE BURGETT (MANAGER) personally known to me to be the  
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,  
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and  
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney  
given by said corporation having executed the same as his free and voluntary act and deed for the uses and  
purposes therein set forth.

GIVEN under my hand and seen this 25th day of AUGUST, 2005



*Ann M. Belter* Notary Public

This instrument is filed by AREN K. MILLER  
(Name)  
2313 W. 95th STREET - CHICAGO, IL 60643  
of \_\_\_\_\_ Illinois  
(Address)

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**AFTER RECORDING**

**MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

DATE \_\_\_\_\_ INITIALS \_\_\_\_\_

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

To

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

THE SOUTH 29 FEET OF LOT 3 IN BLOCK 17 IN SOUTH ENGLEWOOD SUBDIVISION BY  
SISSON AND NEWMANN OF PART OF SECTIONS 32 AND 33, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.