

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
PAUL D JENKINS
431 S DEARBORN ST #1401
CHICAGO, IL 60605



Doc#: 0525208011 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/09/2005 09:13 AM Pg: 1 of 2

SATISFACTION

E-Trade #:0354512792 "JENKINS" Lender ID:40266/354512792 Cook, Illinois PIF: 07/12/2005
MERS #: 100059106252000644 VRU #: 1-308-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that E*TRADE BANK holder of a certain mortgage, made and executed by PAUL DAVIS JENKINS AND NOAH TEMANER JENKINS, originally to FIRST ILLINOIS MORTGAGE INC DBA FIRST ILLINOIS MORTGAGE SERVICES, in the County of Cook, and the State of Illinois, Dated: 01/28/2003 Recorded: 02/10/2003 as Instrument No.: 0030195412, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-246-018-1094

Property Address: 431 S DEARBORN ST #1401, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

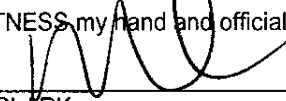
E*TRADE BANK
On July 29th, 2005

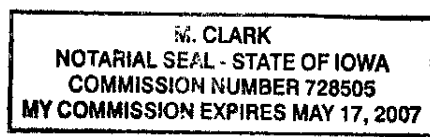
By: 
RYAN CARNES Assistant Vice-President

STATE OF Iowa
COUNTY OF Black Hawk

RYAN CARNES

On July 29th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared **Assistant Vice-President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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LEGAL DESCRIPTION RIDER

Parcel 1: Unit 1401 in the Manhattan Building Condominium as delineated on a survey of the following described real estate: Parts of certain Lots in Block 138 in School Section Addition to Chicago and that portion of Dearborn Street occupied by underground vaults shown on said Survey attached to the aforesaid Declaration, said School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 97590956, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for ingress, egress, support, use and enjoyment of the property as set forth in the Manhattan Building Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document 97-579282.

PIN # 17-16-246-018-1094

Property of Cook County Clerk's Office