UNOFFICIAL COPY

Doc#: 0525212036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/09/2005 11:08 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Cook

Loan #:

4796487

Index:

JobNumber: 110 2403

RELEASE OF MORTGAGE

ID: 925

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancer and discharge said mortgage.

Original Mortgagor:

DAVIN H. BERNARLY A. BERNARDI

Property Address:

2541 WEST BALMORAL AVENUE #3N, CHICAGO, IL 60625

Doc. / Inst. No:

0502618134

PIN:

13122210060000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused these presents to be executed in its corporate name by its authorized officers this 18th day of August 2005 A.D..

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

SHERRY DOZA, AUTHORIZED AGENT

* 4 7 9 6 4 8 7 *

MIN Number: 100162500047964870

MERS Phone: 1-888-679-6377

St. Phyl

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STATE OF TEXAS COUNTY OF HARRIS

On this 18th day of August 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and that said instrument was signed on behalt of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





MIN Number: 100162500047964870

MERS Phone: 1-888-679-6377

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EXHIBIT "A"

JOB # 110_2403 LOAN # 4796487

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021194761, ID# 13-12-221-026-1003, BEING KNOWN AND DESIGNATED AS.

UNIT 3N IN THE BALMGRAL COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN OLIVER L SALLINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NO ATHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MENIDIAN IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM CHICAGO C. TLE LAND TRUST COMPANY #1110301 DATED 11/8/01 AS SET FORTH IN DOC # 0021194761 DATED 05/12/2002 AND RECORDED 10/30/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.