

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Doc#: 0525212193 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/09/2005 04:50 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Joseph DiFazio
2108-12 West 49th Place
Chicago, IL. 60609

Loan No. 115-1976-8

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Joseph V. DiFazio A Single Man** (referred to below as "Grantor") of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **7th** day of **February**, A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0030284049**, and a certain Assignment of Rents dated the **7th** day of **February**, **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0030284050**, to the premises therein described, as follows, to-wit:

LOT 3, 4 AND 5 IN JOSEPH G. TRISKA AND COMPANY'S RESUBDIVISION OF PARTS OF BLOCK 37 AND 38 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-07-114-015, 20-07-114-016 & 20-07-114-017
Common Address: 2104-08 W. 49th Place, Chicago, IL. 60609

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Senior Vice President this 13th day of July, A.D. 2005.

ATTEST:

Assistant Vice President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stephens personally known to me to be the Assistant Vice President of **Chicago Community Bank**, a corporation, and John J. Masterson personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of July, A.D. 2005.

