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GEORGE E. COLE® LEGAL FORMS No. 835 **November 1994**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder of Deeds
Date: 09/09/2005 02:10 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRISENTS, That 2ND CITY CONSTRUCTION CO. INC.

| | 41 0 (D 1 1 17 Out |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| of the County of COOK and State of ILLINUIS | Above Space for Recorder's Use Only |
| for and in consideration of the payment of the indebtedness sermentioned, and the cancellation of all the notes thereby secured | tured by the MORTGAGE hereinafter, and of the sum of one dollar, the receipt |
| whereof is hereby acknowledged, do ES hereby REMISE, | RELEASE, CONVEY, and QUIT CLAIM unto |
| WILLIE J. CHRISTIAN 4023 W. JACKSON CHICAGO. | IL. 60324 |
| (NAME and ADDRESS | T_{a}^{\prime} |
| heirs, legal representatives and assigns, all the right, title, interest | st, claim or demand whatsoever IT |
| may have acquired in, through or by a certain | MORTGAGE, beering date the 8 day of |
| OCTOBER ,-19-200,3 and recorded in the Recorder's Office | of COOK County, in the State of |
| Illinois, in book of records, on page, as docur | nent No. 0331834158, to the premises |
| therein described as follows, situated in the County of | OK , in State |
| of Illinois, to wit: | |

LOT 9 AND 10 BLOCK 1 IN JAMES BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL To: WILLE Christian 4023 W. Jackson CNGO, IL LOUZ4

P.N.T.N.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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| GEORGE E. COLE® | MAIL TO: | | ADDRESS OF PROPERTY: | TO | | RELEASE DEED By Corporation |
|-----------------|-------------------------------------------|--------------------------|----------------------|----|------|------------------------------|
| Pern | nanent Real Estate Index Number(s): 16-15 | 5-212-013 <u>& 1</u> | 6–15–219–014 | | 1 35 | |

| ermanent Real Estate Index Number(s): 16-15-219-013 & 16-15-219-014 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ddress(es) of premises: 4023 W. JACKSON CHI AGO, IL. 60624 |
| Witness hand and seal, this _21_ day of |
| (SEAL) |
| (SEAL) |
| his instrument was prepared by KARLA CARRILLO 3006 W. DIVERSEY CHICAGO, IL. 60647 |
| (Name and Address) |
| TATE OF ILLINOIS |
| COUNTY OF COOK ss. |
|) |
| 1, EDWARD BAKER a notary public |
| and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA |
| ersonally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC. |
| N TITINGIS correction and personally |
| nown to me to be the Secretary of said corporation, and personally known to me to be the |
| ame persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| cknowledged that as such President and Secretary, they signed and delivered the said instrument and |
| |
| aused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of aid corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth. |
| Circumstant and additional action 21 day of DECEMBER -192004 |
| Given under my hand and official seal this 21 day of DECEMBER -19204. Official Seal NotaFy Public State of Illinois My Commission expires My Commission Expires 06/25/06 |

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LOT 9 IN BLOCK 1 IN JAMES H. BREWSTER'S SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s) 16-15-219-014 Address of PROPERTY: 4021 W. JACKSON BLVD., CHICAGO, IL 60624

