

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0630527536

Doc#: 0525215076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2005 10:33 AM Pg: 1 of 2

DRAFTED BY:  
CATHERINE LALONDE  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



After Recording Mail To:  
Maureen I Donnelly  
1640 Maple Ave 707  
Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAUREEN I DONNELLY, DIVORCED NOT SINCE REMARRIED as Mortgagor, and recorded on 11/29/2002 as document number 0021316524 Book N/A Page N/A in the Recorder's Office of COOK County, held by MAJESTIC MORTGAGE CORPORATION

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE EXHIBIT A

Commonly known as 1640 Maple Ave 707, Evanston IL 60201

PIN Number 11183020341037

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 17, 2005  
ABN AMRO Mortgage Group, Inc.

By Kelly Ellis  
KELLY ELLIS  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 17, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Notary Public



SueAnne Haracourt  
MY COMMISSION # DD160949 EXPIRES  
November 1, 2006  
BONDED THRU TROY FAIN INSURANCE, INC

LR663 029 P5H 08-02-05

Handwritten initials and date 6.1

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Loan Number: 0630527536

## EXHIBIT A

PARCEL 1. UNIT NUMBER 707 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTOWN IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-144, P-137 AND L2-33, LIMITED COMMON ELEMENTS. AS DESCRIBED IN THE AFORESAID DECLARATION.

PIN: 11-18-302-009, 11-18-302-010, 11-18-302-011, 11-18-302-012, 11-18-302-027, 11-18-302-029

LR423/007  
P5H