UNOFFICIAL CO

Doc#: 0525215019 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/09/2005 08:33 AM Pg: 1 of 3

When Recerced Return to: American Polesce Corporation LLC

PO Box 458

Kimberling Cit, MO 65686

Number 2070040713260

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigner's hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and a signs, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Date 1: AUGUST 11, 2004 Executed by: HENRY J COBBINS AND AUGUSTINE COBBINS HUSBAND AND WIFE, Mortgagor, to: Providential Bancorp, Ltd., Mortgagee, and recorded as Document No. 4233 35215, on 8-20-04 in Book Page , of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land forcein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 2508107031

Clark's Orgin Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GMD 0479 (494) Page 1 of 2

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Loan Number 2970040713260

Providential Bancorp, Lt/2.
Agent for Lender Vic President Attest: Agent for Lender Asst Secretary
State of North Carolina, Mecklenburg County
This day of personally came before me, the indersigned Notary Public, who, being by me duly sworn, says that she common seal of Providential Encorp, Ltd., and is acquainted with who is the Vice President of said Limited Liability Company, and that she he said with a line of the said Limited Liability Company and saw the liability Company and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed here
ame in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.
Vitness my hand and official seal this
My commission expires: Notary Public Notary Public
D. SUMMER OF THE PROPERTY OF T
To the second se

MIN: 100077910002403901 MERS Phone: 1-888-679-6377

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LOT 36 IN BLOCK 3 IN E.A CUMMING'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3, 6, 7 AND 15 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE WASHINGTON HEIGHTS BRANCH RAILROAD BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

NOTE FOR INFORMATION:

OUNTY CORTS OFFICE CKA: 1232 W. 96TH ST., CHICAGO, IL 60613

PIN# 25-08-107-031