UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 582284



Doc#: 0525215034 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/09/2005 09:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 06/14/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0418408033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 11026 S. TRUMBULL AVENUF CHICAGO, IL 60655

PIN# 24-14-418-041-0000

dated 07/28/2005

MORTGAGE ELECTRONIC istration systems, MORTGAGE CORP

AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER INC.

Bv:

SUSAN LOYEDAY-HONKA

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 07/25/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP on behalf of said CORPORATION.

Stacye F/ Warner

Notary Public/Commission expires:

STACYE E. WARNER Notary Public - State of Florida Commission Expires Mar. 4, 2008 Commission # DD296376 Bonded By National Notary Assn

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 4112594 LGR513421

RCNIL1

0525215034 Page: 2 of 2

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SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 (EXCEPT THE SOUTH 10 FEET OF SAID LOT) IN THE RESUBDIVISION OF BLOCKS 26 & 31 (EXCEPT THE WEST 33 FEET OF SAID BLOCKS) IN HILL'S SUBDIVISION (HILLDALE) BEGIN A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KICWN AS: 11026 SOUTH TRUMBULL, CHICAGO, IL 60655

PIN: 24-14-418-041-0000

ST.

SOFTING OF COOK COUNTY CLERK'S OFFICE