UNOFFICIAL COPY

MORTGAGE SATISFACTION OF



When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Cook County Recorder of Deeds Date: 09/09/2005 09:32 AM Pg: 1 of 1

Doc#: 0525215035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

L#: 8215154

The undersigned certifies that it is the present owner of a mortgage made by to FIRST NLC FINANCIAL SERVICES, LLC. bearing the date 05/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the as Document Number 0417505237 te of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of [1]inois as follows, to wit:

LOT 15 IN BLOCK 3 IN FH BARTLETTS THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOU HEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BURBANK, IL 60459 known as: 7756 S LAWLER

PIN# 19-28-410-035

dated 08/22/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/2:/2005 by ELSA MCKINNON the OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said VICE PRESIDENT

CORPORATION

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

EMCRC 4307393 CPE550804 10002210008215154 MERS PHONE

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