

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0525216197 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2005 03:13 PM Pg: 1 of 1

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100135080

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JULIE BATTAGLIA, MARRIED TO JOHN DUDICH
2336 N COMMONWEALTH AVE, CHICAGO, IL 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of February, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0020337592**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 111, IN 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 21 N PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 INCANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC 26036335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC 26036335

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-200-015-1011

Witness hands and seals, August 19, 2005

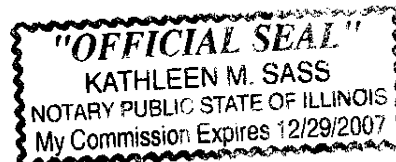
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 19, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Kathleen M. Sass
Kathleen M. Sass, Notary Public



Please mail recorded document to:

JULIE BATTAGLIA
1532 N WOOD #1
CHICAGO, IL 60622

J. MESS